

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

Date Stamp <b>RECEIVED BY LOS ANGELES COUNTY ON: 8/25/22 2022 AUG 26 PM 4:02</b>	<b>CALIFORNIA FORM 461</b>
	Page <u>1</u> of <u>2</u>
CAMPAIGN FINANCE	For Official Use Only <b>M 19616</b>

Statement covers period  
from 01/01/2022  
through 06/30/2022

Date of election if applicable:  
(Month, Day, Year)  
06/07/2022

SEE INSTRUCTIONS ON REVERSE

**1. Name and Address of Filer**

**NAME OF FILER**  
Armenco Capital, LLC

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**RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)**

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**CITY STATE ZIP CODE**  
Las Vegas NV 89169

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**RESPONSIBLE OFFICER (If filer is other than an individual)**  
Armen Yemenidjian

**AREA CODE/DAYTIME PHONE**  
5104234300

**2. Nature and Interests of Filer (Complete each applicable section.)**

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

**NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS**

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**ADDRESS OF EMPLOYER/BUSINESS**

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A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED  
Commercial and residential real estate

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A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

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A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 20,000.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period. .... \$ 0.00

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 20,000.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 0.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) ..... **TOTAL** \$ 20,000.00

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 08/23/22 By \_\_\_\_\_  
DATE SIGNATURE  
RESPONSIBLE AL DONOR OR  
R THAN AN INDIVIDUAL

Amendment (Explain): \_\_\_\_\_

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Campaign Statement**

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to whole dollars.

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NAME OF FILER

Armenco Capital, LLC

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
03/25/2022	Neighbors for Lindsey Horvath for Supervisor 2022 (ID# 1446284) 312 Clay Street, Suite 300 Oakland, CA 94607	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Lindsey Horvath County Supervisor County of Los Angeles District 3  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	20,000.00	20,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		  <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		  <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		  <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
<b>SUBTOTAL \$</b>					20,000.00	