

Officeholder and Candidate
Campaign Statement -
Short Form

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Date of election if applicable:
(Month, Day, Year)
11-03-2020

Amendment (Explain Below)

Date Stamp
RECEIVED BY
LOS ANGELES COUNTY
① 812/23
2023 AUG -4 PM 2:14
CAMPAIGN FINANCE
DISCLOSURE SECTION

CALIFORNIA
FORM **470**
For Official Use Only

1. Statement Covers Calendar Year 20 23.

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
Michelle Harvey
STREET ADDRESS

CITY Palmdale STATE CA ZIP CODE 93551
AREA CODE/DAYTIME PHONE NUMBER 818-299-0642
OPTIONAL: FAX / E-MAIL ADDRESS

3. Office Sought or Held

OFFICE SOUGHT OR HELD
Antelope Valley Community College Trustee
JURISDICTION (LOCATION) Area 1 - Lancaster DISTRICT NUMBER (IF APPLICABLE) 1

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
<u>Dissolved - 0001434175</u>		

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/31/2023
DATE

By _____