

**Officeholder and Candidate
Campaign Statement -
Short Form**

5723

Date of election if applicable: (Month, Day, Year) <u>07/18/2023</u>	<input type="checkbox"/> Amendment (Explain Below)	RECEIVED BY LOS ANGELES COUNTY 7/24/23	CALIFORNIA FORM 470 For Official Use Only <u>019756</u>
		2023 JUL 26 PM 2:36 CAMPAIGN FINANCE DISCLOSURE SECTION	

1. Statement Covers Calendar Year 20 23.

<p>2. Officeholder or Candidate Information</p> <p>NAME OF OFFICEHOLDER OR CANDIDATE <u>EMILIO SOSA</u></p> <p>STREET ADDRESS <u>Whittier, CA 90606</u></p> <p>CITY <u>(562) 965-8697</u></p> <p>AREA CODE/DAYTIME PHONE NUMBER</p>	<p>3. Office Sought or Held</p> <p>OFFICE SOUGHT OR HELD <u>Governing Board Member</u></p> <p>JURISDICTION (LOCATION) <u>Los Nietos School Board</u></p> <p>DISTRICT NUMBER (IF APPLICABLE)</p>
<p>OPTIONAL: FAX / E-MAIL ADDRESS</p>	

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
<u>NONE</u>	<u>NONE</u>	<u>NONE</u>

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State _____

Executed on 7/18/23 DATE By _____