

**Officeholder and Candidate
Campaign Statement –
Short Form**

Date of election if applicable:
(Month, Day, Year)
Nov. 08, 2022

Amendment (Explain Below)

Date Stamp
7/27/23
USPS
2023 JUL 28

CALIFORNIA FORM **470**
For Official Use Only
RECEIVED BY
LOS ANGELES COUNTY
PM 2:45

CAMPAIGN FINANCE
DISCLOSURE SECTION

1. Statement Covers Calendar Year 20 23.

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
JEAN LIU CHRISTEN

CITY STATE ZIP CODE
RANCHO PALOS VERDES CA 90275

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS
310-883-5258 GOJEANCHRISTEN@GMAIL.COM

3. Office Sought or Held

OFFICE SOUGHT OR HELD
SCHOOL BOARD

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)
PVPUSD N/A

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER		NAME OF TREASURER
<u>JEAN LIU CHRISTEN FOR SCHOOL BOARD PVPUSD 2022 # 1451018</u>	<u>RANCHO PALOS VERDES, CA</u>	<u>PAUL CHRISTEN</u>
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of th

Executed on JULY 27, 2023
DATE

By _____