

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

5723

Date of election if applicable: (Month, Day, Year)	<input type="checkbox"/> <b>Amendment</b> (Explain Below)	Date Stamp RECEIVED BY LOS ANGELES COUNTY 2023 JUL 26 AM 8:22 CAMPAIGN FINANCE DISCLOSURE SECTION	CALIFORNIA FORM <b>470</b> For Official Use Only 018477
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1. Statement Covers Calendar Year 20 23.

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE  
DENNIS R. AZEVEDO

STREET ADDRESS  
\_\_\_\_\_

CITY STATE ZIP CODE  
WHITTIER CA 90604

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS  
562-760-0558 DAZEVEDO@ODWD.ORG

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD  
DIRECTOR-ORCHARD DALE WATER DISTRICT

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)  
LOS ANGELES COUNTY

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the

calendar year and that I have used

Executed on 7/20/2023  
DATE

By \_\_\_\_\_