

**Officeholder and Candidate
Campaign Statement -
Short Form**

Date of election if applicable:
(Month, Day, Year)
November 5, 2024

Amendment (Explain Below)

Date Stamp

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① 7/21/23
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CAMPAIGN FILE #
DISCLOSURE # JH

1. Statement Covers Calendar Year 20 23.

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
Vanessa Hsu

STREET ADDRESS
West Covina

CITY STATE ZIP CODE
CA 91792

AREA CODE/DAYTIME PHONE NUMBER
626-353-4215

OPTIONAL: FAX / E-MAIL ADDRESS
vhsu@RWD.org

3. Office Sought or Held

OFFICE SOUGHT OR HELD
Director, Division 1

JURISDICTION (LOCATION)
Rowland Water District

DISTRICT NUMBER (IF APPLICABLE)

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND LD. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of C

that I have use

Executed on 07/21/2023
DATE

By _____