

Officeholder and Candidate
Campaign Statement -
Short Form

5724

7/22/24

Date Stamp

RECEIVED
LOS ANGELES COUNTY
2024 JUL 24 AM 11:19
CAMPAIGN FINANCE

470

CALIFORNIA FORM
For Official Use Only

020906

Date of election if applicable:
(Month, Day, Year)

11/3/20
11/4/24

Amendment (Explain Below)

1. Statement Covers Calendar Year 20 24

election candidate

2. Officeholder or Candidate Information : Governing School

3. Office Sought or Held

NAME OF OFFICEHOLDER OR CANDIDATE
Amanda Stern Board Member

STREET ADDRESS
Beverly Hills

CITY STATE ZIP CODE
CA 90212

AREA CODE/DAYTIME PHONE NUMBER
310 801-4678

OPTIONAL: FAX / E-MAIL ADDRESS

OFFICE SOUGHT OR HELD
Governing School board Member

JURISDICTION (LOCATION)
Beverly Hills, Los Angeles County

DISTRICT NUMBER (IF APPLICABLE)

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

| COMMITTEE NAME AND I.D. NUMBER* | COMMITTEE ADDRESS | NAME OF TREASURER |
|--|-------------------|-------------------|
| <p>There is no (new) committee formed</p> <p>(previous committee, for the NOV. 2020 election, #14323/has closed / was terminated</p> <p style="text-align: right;">* Amanda Mandy Stern for School board 2020"</p> | | |

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/20/24 DATE

By _____ TE tm