

**Recipient Committee  
Campaign Statement  
Cover Page**

7/31/24 FX

COVER PAGE

|   |  |
|---|--|
| Date Stamp<br>RECEIVED<br>LOS ANGELES COUNTY<br>2024 AUG - 17<br>CAMPAIGN FINANCE | <b>CALIFORNIA<br/>FORM<br/>460</b><br>Page 1 of 7<br>For Official Use Only |
|---|--|

|  |  |
|--|--|
| Statement covers period<br>from 01/01/2024<br>through 06/30/2024 | Date of Election if applicable<br><br>(Month, Day, Year) |
|--|--|

**1. Type of Recipient Committee**

- Officeholder, Candidate Controlled Committee
- State Candidate Election Committee
- Recall
- General Purpose Committee
- Sponsored
- Small Contributor Committee
- Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
- Controlled
- Sponsored
- Primarily Formed Candidate/Officeholder Committee

**2. Type of Statement**

- Pre-election Statement
- Semi-Annual Statement
- Termination Statement
- Amendment
- Quarterly Statement
- Special Odd-Year Statement
- Supplemental Pre-election Statement - Attach Form 495

**3. Committee Information**

I.D. Number 1468367

**Treasurer(s)**

COMMITTEE NAME  
Dan Cayem for School Board 2024

NAME OF TREASURER  
Jennifer Mitchell

STREET ADDRESS (NO PO BOX)

STREET ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE  
Riverside CA 92501 951/742-7886

CITY STATE ZIP CODE AREA CODE/PHONE  
Riverside CA 951/742-7886

MAILING ADDRESS (IF DIFFERENT)

NAME OF ASSISTANT TREASURER, IF ANY

CITY STATE ZIP CODE

STREET ADDRESS

OPTIONAL: FAX / E-MAIL ADDRESS

/ jennifer@campaignfinanceservices.net

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/31/24 By \_\_\_\_\_  
 Executed on \_\_\_\_\_ By \_\_\_\_\_  
 Executed on \_\_\_\_\_ By \_\_\_\_\_  
 Executed on \_\_\_\_\_ By \_\_\_\_\_

SIGNATURE OF TREASURER OR ASSISTANT TREASURER  
 SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR  
 SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT  
 SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee  
Campaign Statement  
Cover Page - Part 2**

|                         |             |
|-------------------------|-------------|
| Statement covers period | Page 2 of 7 |
| from 01/01/2024         |             |
| through 06/30/2024      |             |

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
Dan Cayem

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
Glendora Unified School Board - District 4 Los Angeles

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
Glendora CA 91741

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

|  |  |
|--|--|
| COMMITTEE NAME                         | I.D. NUMBER  |
| NAME OF TREASURER                      | CONTROLLED COMMITTEE ?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE STREET ADDRESS (NO P.O. BOX) |  |
| CITY                                   | STATE ZIP CODE AREA CODE/PHONE   |
| COMMITTEE NAME                         | I.D. NUMBER  |
| NAME OF TREASURER                      | CONTROLLED COMMITTEE ?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE STREET ADDRESS (NO P.O. BOX) |  |
| CITY                                   | STATE ZIP CODE AREA CODE/PHONE   |

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

|                      |              |   |
|----------------------|--------------|---|
| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---|

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER OR CANDIDATE OR PROPONENT

OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY

**7. Primarily Formed Candidate/Officeholder Committee**

*List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

**Campaign Disclosure Statement  
Summary Page**

SUMMARY PAGE

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 01/01/2024 |                                |
| through                 |            | Page 3 of 7                    |
|                         |            | I.D. NUMBER                    |
|                         |            | 1468367                        |

NAME OF FILER Dan Cayem for School Board 2024

|   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---|--|--|
| <b>Contributions Received</b>                         |  |  |
| 1. Monetary Contributions ..... Schedule A, Line 3    | \$ 400.00  | \$ 400.00                                  |
| 2. Loans Received ..... Schedule B, Line 3            | 500.00   | 500.00                                     |
| 3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1+ 2   | \$ 900.00  | \$ 900.00                                  |
| 4. Nonmonetary Contributions ..... Schedule C, Line 3 | 0.00   | 0.00                                       |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4 | \$ 900.00  | \$ 900.00                                  |

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections.**

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

|   | Column A  | Column B  |
|---|-----------|-----------|
| <b>Expenditures Made</b>                                    |           |           |
| 6. Payments Made ..... Schedule E, Line 4                   | \$ 42.79  | \$ 42.79  |
| 7. Loans Made ..... Schedule H, Line 3                      | 0.00      | 0.00      |
| 8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7             | \$ 42.79  | \$ 42.79  |
| 9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3 | 865.20    | 865.20    |
| 10. Nonmonetary Adjustment ..... Schedule C, Line 3         | 0.00      | 0.00      |
| 11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10      | \$ 907.99 | \$ 907.99 |

**Expenditure Limit Summary  
for State Candidates**

22. Cumulative Expenditures Made \*  
( If Subject to Voluntary Expenditure Limits)

|       |          |
|-------|----------|
| _____ | \$ _____ |
| _____ | \$ _____ |

\* Amounts in this Section may be different from amounts reported in Column B.

| <b>Current Cash Statement</b>   |           |
|---|-----------|
| 12. Beginning Cash Balance ..... Previous Summary Page, Line 16       | \$ 0.00   |
| 13. Cash Receipts ..... Column A, Line 3 above                        | 900.00    |
| 14. Miscellaneous Increases to Cash ..... Schedule I, Line 4          | 0.00      |
| 15. Cash Payments ..... Column A, Line 8 above                        | 42.79     |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 857.21 |

|   |         |
|---|---------|
| 17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2 | \$ 0.00 |
|---|---------|

| <b>Cash Equivalents and Outstanding Debts</b>                      |             |
|--|-------------|
| 18. Cash Equivalents   | \$ 0.00     |
| 19. Outstanding Debts. .... Add Lines 2 + Line 9 in Column B above | \$ 1,365.20 |

**Schedule A  
Monetary Contributions Received**

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2024 |                            |
| through                 | 06/30/2024 | Page 4 of 7                |

NAME OF FILER Dan Cayem for School Board 2024

I.D. NUMBER  
1468367

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|--|------------------|---|-----------------|--|---------------------------------------|
| 06/04/2024    | Michael Baron<br><br>Glendora, CA 91741  | IND              | Real Estate Agent<br><br>Michael Baron  | 250.00          | 250.00   |                                       |
| 05/28/2024    | Timothy Cremins<br><br>Glendora, CA 91741  | IND              | Retired<br><br>NA   | 100.00          | 100.00   |                                       |

**SUBTOTAL \$** 350.00

**Schedule A Summary**

|   |                 |               |
|---|-----------------|---------------|
| 1. Amount received this period - itemized contributions<br>(Includes all Schedule A subtotals) .....                                    | \$              | 350.00        |
| 2. Amount received this period - unitemized .....   | \$              | 50.00         |
| 3. Total monetary contributions received this period.<br>(Add Lines 1 and 2. Enter here and on the Summary Page. Column A Line 1) ..... | <b>TOTAL \$</b> | <b>400.00</b> |

\*\* Contributor Codes  
IND - Individual  
COM - Recipient Committee (other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule B - Part 1  
Loans Received**

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2024 |                            |
| through                 | 06/30/2024 | Page 5 of 7                |

NAME OF FILER Dan Cayem for School Board 2024

I.D. NUMBER  
1468367

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER | IF INDIVIDUAL, OCCUPATION & EMPLOYER IF COMMITTEE, ID NUMBER | (a)                                       | (b)                         | (c)                                 | (d)   | (e)                       | (f)                         | (g)                              |
|--|--|---|-----------------------------|-------------------------------------|---|---------------------------|-----------------------------|----------------------------------|
|  |  | OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT RECEIVED THIS PERIOD | AMOUNT PAID OR FORGIVEN THIS PERIOD | OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | INTEREST PAID THIS PERIOD | ORIGINAL AMOUNT OF LOAN     | CUMULATIVE CONTRIBUTIONS TO DATE |
| Dan Cayem  | Consultant   |   | 500.00                      | <input type="checkbox"/> PAID       | 500.00                                      | 0.00                      | 500.00                      | CALENDAR YEAR<br>500             |
| Glendora, CA 91741                               | Independent Consulting Services                              |   |                             | <input type="checkbox"/> FORGIVEN   |   |                           |                             | PER ELECTION **                  |
| Contributor Code: IND                            |  |   |                             |                                     | DUE DATE<br>12/31/2024                      | INTEREST RATE<br>0.00 %   | DATE INCURRED<br>06/06/2024 |                                  |

|                     |               |             |               |             |  |
|---------------------|---------------|-------------|---------------|-------------|--|
| <b>SUBTOTALS \$</b> | (b)<br>500.00 | (c)<br>0.00 | (d)<br>500.00 | (e)<br>0.00 |  |
|---------------------|---------------|-------------|---------------|-------------|--|

**Schedule B Summary**

- Loans received this period  
(Total Column (b) plus unitemized loans of less than \$100.) ..... \$ 500.00
- Loans paid or forgiven this period ..... \$ 0.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (Subtract Line 2 from Line 1.) ..... **NET \$** 500.00  
Enter the net here and on the Summary Page, Column A, Line 2.

\*\* Contributor Codes  
IND - Individual  
COM - Recipient Committee (other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule E  
Payments Made**

|   |            |                            |                        |
|---|------------|----------------------------|------------------------|
| <b>Statement covers period</b>                |            | <b>CALIFORNIA<br/>FORM</b> | <b>460</b>             |
| from  | 01/01/2024 |                            |                        |
| through                                       | 06/30/2024 | Page                       | 6 of 7                 |
| NAME OF FILER Dan Cayem for School Board 2024 |            |                            | I.D. NUMBER<br>1468367 |

**CODES:** If one of the following accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                        | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants                                | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)                  | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations                                     | PET petition circulating                      | TEL t.v. or cable production costs                            |
| FIL candidate filing / ballot fees                      | PHO phone banks                               | TRC candidate travel, lodging and meals                       |
| FND fundraising expenses                                | POL polling and survey research               | TRS staff/spouse travel, lodging and meals                    |
| IND independent expenditures supporting/opposing others | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense                                       | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                    | PRT print ads                                 | WEB information technology costs (internet,e-mail)            |

| NAME AND ADDRESS OF PAYEE | CODE or | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------|---------|------------------------|-------------|
|                           |         |                        |             |

**SUBTOTAL \$ 0.00**

**Schedule E Summary**

|   |                 |              |
|---|-----------------|--------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)  | \$              | 0.00         |
| 2. Unitemized payments made this period of under \$100  | \$              | 42.79        |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                  | \$              | 0.00         |
| 4. Total payments made this period. (Add Line 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | <b>TOTAL \$</b> | <b>42.79</b> |

**Schedule F  
Accrued Expenses (Unpaid Bills)**

|   |            |                            |
|---|------------|----------------------------|
| <b>Statement covers period</b>                |            | <b>CALIFORNIA FORM 460</b> |
| from  | 01/01/2024 |                            |
| through                                       | 06/30/2024 | Page 7 of 7                |
| NAME OF FILER Dan Cayem for School Board 2024 |            | I.D. NUMBER<br>1468367     |

**CODES:** If one of the following accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                        | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants                                | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)                  | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations                                     | PET petition circulating                      | TEL t.v. or cable production costs                            |
| FIL candidate filing / ballot fees                      | PHO phone banks                               | TRC candidate travel, lodging and meals                       |
| FND fundraising expenses                                | POL polling and survey research               | TRS staff/spouse travel, lodging and meals                    |
| IND independent expenditures supporting/opposing others | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense                                       | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                    | PRT print ads                                 | WEB information technology costs (internet,e-mail)            |

| NAME AND ADDRESS OF CREDITOR            | CODE OR DESCRIPTION OF PAYMENT | (a)<br>OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED THIS PERIOD | (c)<br>AMOUNT PAID THIS PERIOD | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|---|--------------------------------|---|------------------------------------|--------------------------------|--|
| APEX Creative<br><br>Glendora, CA 91741 | WEB                            | 0.00  | 865.20                             | 0.00                           | 865.20   |
| <b>SUBTOTALS \$</b>                     |                                | 0.00  | \$ 865.20                          | \$ 0.00                        | \$ 865.20  |

**Schedule F Summary**

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) ..... **INCURRED TOTALS \$** 865.20
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) ..... **PAID TOTALS \$** 0.00
- Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, column A, Line 9.) ..... **NET \$** 865.20