| Recipient Committee<br>Campaign Statement<br>Cover Page   |  |  | Date Stamp CA RECEIVED BY ANGELES COUNTRA | ALIFORNIA 460               |
|---|--|--|---|-----------------------------|
|   | Statement covers period from 01-01-2014  | Date of election if applicable:<br>(Month, Day, Year)  | 2024 AUG 30 . PM 3: 18                    | For Official Use Only       |
| SEE INSTRUCTIONS ON REVERSE   | through 06-30-2024   |  | CAMPAICH FHANCE                           |                             |
| 1. Type of Recipient Committee: All Committees - Co   | omplete Parts 1, 2, 3, and 4.  | 2. Type of Statement:  |   |                             |
| State Candidate Election Committee Recall (Also Complete Pert 5)  General Purpose Committee Sponsored Small Contributor Committee   | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6)  Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 T Amendment (Explain b | nt Special Od<br>Termination)             | Statement<br>Id-Year Report |
| 3. Committee Information  | D. NUMBER  | Treasurer(s)   |   | ,                           |
| RUDY MINANDA FOR MOJUNACE GOVERNING BOAND 2029  | - LA MINADA USD  | NAME OF TREASURER  MANG M  | INANDA                                    |                             |
| STREET ADDRESS (NO P.O. BOX)  |  | Nonw Ack   | CA 90650                                  | AREA CODE/PHONE             |
| CITY STATE ZIP CO  WONWACK CA 9.06  MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO  | 50 (714)724-3440   | NAME OF ASSISTANT TREASUR  |   |                             |
| MAILING ADDRESS (II DIL FERENT) NO. AND STREET ST. S. DE  |  | MAILING ADDRESS  |   |                             |
| CITY STATE ZIP C  | ODE AREA CODE/PHONE  | CITY   | STATE ZIP CODE                            | AREA CODE/PHONE             |
| OPTIONAL: FAX/E-MAIL ADDRESS RUDY MINANDA 562 @GMAIL.   | COM  | OPTIONAL: FAX / E-MAIL ADDR  | ESS                                       |                             |
| Verification     I have used all reasonable diligence in preparing and review certify under penalty of perjury under the laws of the State of t | ring this statement and to the best of my ki   |  | I herein and in the attached schedules    | s is true and complete. I   |
| Executed on 08-01-2024  Executed on 08-01-2024  Date  |  |  | ble Officer of Sponsor                    |                             |
| Executed on   | By ————————————————————————————————————  | nature of Controlling Officeholder, Candidate,   |   |                             |
| Executed onDate   | By ————————————————————————————————————  | gnature of Controlling Officeholder, Candidate,  | State Measure Proponent                   |                             |

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## Recipient Committee Campaign Statement Cover Page — Part 2

CALIFORNIA **FORM** 

| Officeholder or Candidate Controlled Committee  |   |    | 6. Primarily Formed Ballot Measure Committee |               |            |                |                |  |
|---|---|----|--|---------------|------------|----------------|----------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE  RUDY MI NANDA  |   |    | NAME OF BALLOT MEASURE                       | -             |            | -              |                |  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRIBUTION OF MAKE - LA MINADA USD 90   | ICT NUMBER IF APPLICABLE)                                   |    | BALLOT NO. OR LETTER                         | JURISDICTIO   | ON         | 1-             | SUPPORT        |  |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CI  | TY STATE ZIP  CA 90650                                      |    | Identify the controlling office              |               |            | measure propo  | onent, if any. |  |
| Related Committees Not Included in this Star<br>not included in this statement that are controlled by you or<br>contributions or make expenditures on behalf of your cand | tement: List any committees are primarily formed to receive |    | OFFICE SOUGHT OR HELD                        | NDIDATE, OR P |            | DISTRICT NO. I | FANY           |  |
| NAME OF TREASURER   | I.D. NUMBER  CONTROLLED COMMITTEE?                          | 7. | Primarily Formed Cand                        |               |            |                |                |  |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. E   | YES NO  |    | NAME OF OFFICEHOLDER OR C                    |               |            | GHT OR HELD    | SUPPORT OPPOSE |  |
| CITY STATE ZIP CO   |   |    | NAME OF OFFICEHOLDER OR O                    | CANDIDATE     | OFFICE SOU | GHT OR HELD    | SUPPORT OPPOSE |  |
| COMMITTEE NAME  | I.D. NUMBER   |    | NAME OF OFFICEHOLDER OR C                    | CANDIDATE     | OFFICE SOU | GHT OR HELD    | SUPPORT OPPOSE |  |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO P.O. E  | CONTROLLED COMMITTEE?  YES NO                               | ~  | NAME OF OFFICEHOLDER OR O                    | CANDIDATE     | OFFICE SOU | GHT OR HELD    | SUPPORT OPPOSE |  |
|   |   |    |  |               |            |                |                |  |

## Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| Summary Page   | to whole dollars.  |   | tement covers period                    | CALIFORNIA 460  |  |  |
|--|--|---|---|---|--|--|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER RUDY MINANDA FON NONWOUK - LAMINAD | a USD GOVERN   | -   | 06-30-2024                              | Page  |  |  |
| Contributions Received  1. Monetary Contributions                            | S Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)  \$ 343 Coron \$ -343  \$ -343  \$ -343 | S O O O O O O O O O O O O O O O O O O O   | Running in Both th<br>General Elections | mmary for Candidates te State Primary and through 6/30 7/1 to Date  \$\$                  |  |  |
| Expenditures Made  6. Payments Made  | \$   | \$  |   | Summary for State  ve Expenditures Made*  voluntary Expenditure Limit)  Total to Date  \$ |  |  |
| Current Cash Statement  12. Beginning Cash Balance                           | \$ 343<br>-343<br>Ø Ø \$   | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being | reported in Column B.                   | \$may be different from amounts   |  |  |
| 17. LOAN GUARANTEES RECEIVED   | \$   | filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).  |   | FPPC Form 496 (Feb/2019<br>rice@fppc.ca.gov (866/275-3772<br>www.fppc.ca.gov              |  |  |

| <b>Amounts</b> | may  | be   | round | led |
|----------------|------|------|-------|-----|
| to w           | nole | llob | ars.  |     |

| Schedule B - P | art | 1 |
|----------------|-----|---|
| Loans Received | d   |   |

Statement covers period from 01-01-2029 CALIFORNIA 460 FORM

| SEE INSTRUCTIONS ON REVERSE  |  |   |  |  | through 06-3                 | 0-2029                                 | Page 4   | of  |
|--|--|---|--|--|------------------------------|--|--|---|
| NAME OF FILER  |  |   |  |  |                              |  | I.D. NUMBER  |   |
| RUDY MIRANDA FOR NOR   | WAK-LA MIRADA  | USD G   | OVERNIN                                  | G BOAL   | ND 2024                      |  | 1455   | 080   |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | THIS PERIOD                                    | N BALANCE AT                 | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | ORIGINAL<br>AMOUNT OF<br>LOAN  | (g) CUMULATIVE CONTRIBUTIONS TO DATE                                      |
| RUDY MINANDA<br>NORWALK CA 90650   | CAL VET THANSPORT  | d   | d  | s 343  | s                            | RATE %                                 | 9,000<br>09-14-23  | S 4 COLONT  |
| TEN IND COM OTH PTY SCC  |  | \$  | s  | s_ <del>y</del>                                | DATE DUE                     | \$                                     | DATE INCURRED  | \$4,000   |
| † IND COM OTH PTY SCC  |  | \$  | \$                                       | PAID  FORGIVEN  PAID  PAID  FORGIVEN  FORGIVEN | DATE DUE                     | ************************************** | \$ DATE INCURRED \$ DATE INCURRED  | \$ PER ELECTION**  \$ CALENDAR YEAR  \$ PER ELECTION**  \$ PER ELECTION** |
|  | s  | SUBTOTALS \$  | Ø \$                                     | \$343 <i>Front</i>                             | ) D                          | \$ \$                                  |  |   |
| Schedule B Summary  1. Loans received this period (Total Column (b) plus unitemized loan   |  |   |  | \$   |                              | (Enter (e) on Sched                    |  |   |
| <ol> <li>Loans paid or forgiven this period (Total Column (c) plus loans under \$10 (Include loans paid by a third party tha</li> <li>Net change this period. (Subtract Line Enter the net here and on the Summar</li> </ol> | 00 paid or forgiven.) at are also itemized on Scheo  | edule A.)   |  | \$   | <u>343</u><br>- 3 <i>4</i> 3 | IN C                                   | Contributor Codes ND – Individual COM – Recipient Co (other than I OTH – Other (e.g., I TTY – Political Part | committee<br>PTY or SCC)<br>business entity)                              |

(May be a negative number)

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

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