

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

Date of election if applicable: (Month, Day, Year)  _____	<input type="checkbox"/> <b>Amendment</b> (Explain Below)  _____ _____	Date Stamp  <b>RECEIVED BY LOS ANGELES COUNTY 2024 JUL 22 PM 2: 10 CAMPAIGN FINANCE</b>	<b>CALIFORNIA FORM 470</b>  For Official Use Only
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**1. Statement Covers Calendar Year 20** 2024 .

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE  
 Christopher Trunkey

STREET ADDRESS  
 \_\_\_\_\_

CITY STATE ZIP CODE  
 Santa Clarita CA 91390

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS  
 (310) 621-2794 trunkey@msn.com

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD  
 Governing Board Member, Trustee Area 5

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)  
 Saugus Union School District

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
None		

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/18/2024  
 DATE