Cai	iceholder and Candidate mpaign Statement –			Date Stamp RECEIVED BY US ANGELES COUN Por Official Use Only 2024 JUL 18 PM 3: 12 019683
Short Form		Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below)	
		5,000		CAMPAIGH FINANCE
1.	Statement Covers Calendar Year 20 2	<u>24</u> .		
2.	Officeholder or Candidate Information NAME OF OFFICEHOLDER OR CANDIDATE  STREET ADDRESS	lo	3. Office Sought or Hoporation of the Sought of Held Governor (Location)	ig Board Member - Icomber Hier Area 3 DISTRICT NUMBER (IF APPLICABLE)
4.	AREA CODE/DAYTIME PHONE NUMBER  562 31 - 866 (SA  Committee Information  List all committees of which you have knowled	STATE ZIP CODE  CH 9-0605  OPTIONAL: FAX/E-MAIL ADDRESS		
	COMMITTEE NAME AND I.D. NUMBER	·		NAME OF TREASURER
5.	Verification	-		
	I declare under penalty of perjury that to the best all reasonable diligence in preparing this statement that the best of the period of the best of th	of my knowledge I anticipate that I will not into the control of the control of perjury under penalty of pen	receive less than \$2,000 and that I wil nder the laws of the State of California t By	spend less than \$2,000 during the calendar year and that I have us hat the foregoing is true and correct.