

**Officeholder and Candidate
Campaign Statement -
Short Form**

7/31/24 (1)

Date of election if applicable: (Month, Day, Year) _____ _____	<input type="checkbox"/> Amendment (Explain Below) _____ _____
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Date Stamp RECEIVED LOS ANGELES COUNTY 2024 AUG -2 PM 2:55 CAMPAIGN FINANCE	CALIFORNIA FORM 470 <small>For Official Use Only</small>
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1. Statement Covers Calendar Year 20 24.

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
 Kenneth Chase

STREET ADDRESS

CITY STATE ZIP CODE
 Newhall CA 91321

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX/E-MAIL ADDRESS
 818-335-9552 kenchase77@gmail.com

3. Office Sought or Held

OFFICE SOUGHT OR HELD
 Sulphur Springs Union School District Governing Board

JURISDICTION (LOCATION) Santa Clarita, CA	DISTRICT NUMBER (IF APPLICABLE) 4
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4. Committee Information
 List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
N/A		

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/30/24 DATE

By _____ CANDIDATE

