

**Officeholder and Candidate
Campaign Statement –
Short Form**

7/18/24 usps

Date of election if applicable: (Month, Day, Year) 11/8/2022	<input type="checkbox"/> Amendment (Explain Below) <hr/> <hr/>
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Date Stamp RECEIVED BY LOS ANGELES CO 2024 JUL 19 PM 3:09 CAMPAIGN FINANCE	CALIFORNIA FORM 470
For Official Use Only	

1. Statement Covers Calendar Year 20 24 .

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
Joseph V Messina

STREET ADDRESS

CITY STATE ZIP CODE
Saugus CA 91350

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS
661-257-9250

3. Office Sought or Held

OFFICE SOUGHT OR HELD
Wm. S. Hart Union High School District Governing Board Member , Area 5

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)
District

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of

_____ during the calendar year and that I have used and correct.

Executed on 7/17/24 DATE

_____ OFFICEHOLDER OR CANDIDATE