

**Officeholder and Candidate
Campaign Statement –
Short Form**

Date Stamp	CALIFORNIA FORM 470
RECEIVED AND FILED in the office of the Secretary of State of the State of California	For Official Use Only LOS ANGELES COUNTY 2024 JUL 25 PM 3:00 CAMPAIGN FINANCE
JAN 22 2024	

Date of election if applicable: (Month, Day, Year) <u>11/05/2024</u>	<input type="checkbox"/> Amendment (Explain Below) <hr/> <hr/>
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1. Statement Covers Calendar Year 20 24 .

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE		
AUDREY TERESA MILLER		
STREET ADDRESS		
CITY	STATE	ZIP CODE
LANCASTER	CA	93535
AREA CODE/DAYTIME PHONE NUMBER	OPTIONAL: FAX / E-MAIL ADDRESS	
661-609-1288	audreymiller@gmail.com	

3. Office Sought or Held

OFFICE SOUGHT OR HELD	
DIRECTOR-ANTELOPE VALLEY EAST KERN WATER AGENCY	
JURISDICTION (LOCATION)	DISTRICT NUMBER (IF APPLICABLE)
Los Angeles, Kern, and Ventura Counties	6

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
n/a		

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1-16-2024 DATE

By _____ SIGNATURE OF OFFICEHOLDER OR CANDIDATE