

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

Date of election if applicable:  
(Month, Day, Year)  
  
11/05/2024

**Amendment** (Explain Below)

Date Stamp  
RECEIVED BY  
LOS ANGELES COUNTY  
2024 JUL 25 PM 3:00  
CAMPAIGN FINANCE

**CALIFORNIA  
FORM 470**  
For Official Use Only

1. Statement Covers Calendar Year 20 <sup>24</sup> .

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE

AUDREY TERESA MILLER

STREET ADDRESS

CITY

LANCASTER

AREA CODE/DAYTIME PHONE NUMBER

661-609-1288

STATE

CA

ZIP CODE

93535

OPTIONAL: FAX / E-MAIL ADDRESS

audreytmiller@gmail.com

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD

DIRECTOR-ANTELOPE VALLEY EAST KERN WATER AGENCY

JURISDICTION (LOCATION)

Los Angeles, Kern, and Ventura Counties

DISTRICT NUMBER  
(IF APPLICABLE)  
6

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
n/a		

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1-16-2024  
DATE

By \_\_\_\_\_  
SIGNATURE OF OFFICEHOLDER OR CANDIDATE