

**Officeholder and Candidate
Campaign Statement -
Short Form**

2/5/24 (1)

5724

Date of election if applicable:
(Month, Day, Year)

11/05/2024

Amendment (Explain Below)

Date Stamp
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CAMPAIGN FINANCE

**CALIFORNIA
FORM 470**
For Official Use Only
020745

1. Statement Covers Calendar Year 20 24

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
AUDREY TERESA MILLER

STREET ADDRESS

CITY STATE ZIP CODE
LANCASTER CA 93535

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS
661-609-1288 audreytmiller@gmail.com

3. Office Sought or Held

OFFICE SOUGHT OR HELD **04f 020050**
DIRECTOR-ANTELOPE VALLEY EAST KERN WATER AGENCY

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)
Los Angeles, Kern, and Ventura Counties 6

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
n/a		

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1-16-2024
DATE