

**Officeholder and Candidate
Campaign Statement –
Short Form**

Date of election if applicable: (Month, Day, Year) _____	<input type="checkbox"/> Amendment (Explain Below) _____ _____	RECEIVED BY LOS ANGELES COUNTY 2024 AUG 22 PM 2:52 CAMPAIGN FINANCE	CALIFORNIA FORM 470 For Official Use Only
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1. Statement Covers Calendar Year 20 24

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE		
Jeffery Wayne Johnson		
STREET ADDRESS		
CITY	STATE	ZIP CODE
La Crescenta	California	91214
AREA CODE/DAYTIME PHONE NUMBER		OPTIONAL: FAX / E-MAIL ADDRESS
626-585-5663		jjohnson@johnsonrawi.com

3. Office Sought or Held

OFFICE SOUGHT OR HELD	
Board of Director, Crescenta Valley Water District	
JURISDICTION (LOCATION)	DISTRICT NUMBER (IF APPLICABLE)
La Crescenta	

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
none		

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of

and that I have used

Executed on July 31, 2024
DATE