

**Officeholder and Candidate
Campaign Statement –
Short Form**

Date of election if applicable:
(Month, Day, Year)

Amendment (Explain Below)

Date Stamp
**RECEIVED BY
LOS ANGELES COUNT**
2024 JUL 22 PM 2: 14
CAMPAIGN FINANCE

**CALIFORNIA
FORM 470**
For Official Use Only

1. Statement Covers Calendar Year 20 24.

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
Richard W. Atwater

STREET ADDRESS
La Canada Flintridge CA 91011

CITY STATE ZIP CODE
La Canada Flintridge CA 91011

AREA CODE/DAYTIME PHONE NUMBER
(818) 219-8648

OPTIONAL: FAX / E-MAIL ADDRESS
(818) 957-1940 atwater.richard@gmail.com

3. Office Sought or Held

OFFICE SOUGHT OR HELD
Board of Directors
Foothill Municipal Water District

JURISDICTION (LOCATION)
(818) 796-9036 (office) 91011

DISTRICT NUMBER
(IF APPLICABLE)
Division 4

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
None	_____	_____
None	_____	_____

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 18, 2024
DATE