

**Officeholder and Candidate
Campaign Statement –
Short Form**

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Date Stamp	RECEIVED BY LOS ANGELES COUNTY	470
2024 JUL 17 PM 12:59		For Official Use Only
CAMPAIGN FINANCE		018953

Date of election if applicable: (Month, Day, Year)	<input type="checkbox"/> Amendment (Explain Below)
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1. Statement Covers Calendar Year 20 24.

2. Officeholder or Candidate Information

3. Office Sought or Held

NAME OF OFFICEHOLDER OR CANDIDATE
Garry E. Bryant

STREET ADDRESS

CITY STATE ZIP CODE
Altadena CA 91007

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL FAX / E-MAIL ADDRESS
626 798-0705

OFFICE SOUGHT OR HELD
Foothill Municipal Water District, Director

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)
Los Angeles County Division 1

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 17, 2024 DATE

By _____