

**Officeholder and Candidate
Campaign Statement –
Short Form**

7/18/2024

5724

Date of election if applicable:
(Month, Day, Year)

Amendment (Explain Below)

Date Stamp
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1. Statement Covers Calendar Year 20 24

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
GARRY E. BRYANT

STREET ADDRESS

CITY ALTADENA STATE CA ZIP CODE 91001

AREA CODE/DAYTIME PHONE NUMBER 626 840-6253 OPTIONAL: FAX / E-MAIL ADDRESS _____

3. Office Sought or Held

OFFICE SOUGHT OR HELD
FOOTHILL MUNICIPAL WATER DISTRICT BOARD OF DIRECTORS

JURISDICTION (LOCATION) Los Angeles County DISTRICT NUMBER (IF APPLICABLE) 1

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
<u>N/A</u>		

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 17, 2024
DATE

By _____