

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

Date Stamp <b>RECEIVED BY LOS ANGELES COUNTY ① 7/26/24 2024 JUL 30 AM 11:59 CAMPAIGN FINANCE</b>	<b>CALIFORNIA FORM 470</b>
For Official Use Only	

Date of election if applicable: (Month, Day, Year)	<input type="checkbox"/> <b>Amendment</b> (Explain Below)

1. Statement Covers Calendar Year 20 24.

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE <u>Bill Miles Prince</u>		
STREET ADDRESS		
CITY <u>Sierra Madre</u>	STATE <u>CA</u>	ZIP CODE <u>91024</u>
AREA CODE/DAYTIME PHONE NUMBER <u>626/354-2312</u>		OPTIONAL: FAX / E-MAIL ADDRESS

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD <u>San Gabriel Valley Municipal Water Dist.</u>	
JURISDICTION (LOCATION) <u>LA County</u>	DISTRICT NUMBER (IF APPLICABLE) <u>4</u>

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/25/2024  
DATE

By \_\_\_\_\_  
SIGNATURE OF OFFICEHOLDER OR CANDIDATE