| Statement of (Recipient Con | | | CALIFORNIA 410 | | |
|--|---|--|---|--------------------------------------|-----------------------------------|
| Statement Type | Initial O Not yet qualified or O Date qualification threshold met | | ✓ Termination – See Part 5 Date of termination 7 , 1 , 2024 | PCF Later 1 V to an and | For Official Use Only 014705 |
| 1. Committee I | nformation I.D. Number | 1453563 | 2. Treasurer and Othe | er Principal Officers | |
| NAME OF COMMITTEE | | | NAME OF TREASURER Pearl Hilden | | |
| Committee to E | lect Ed Hilden to the Waln | ut Valley Water Board 202 | | city Diamond Bar | STATE ZIP CODE CA 91765 |
| STREET ADDRESS (NO P.O | . Box) | | pearl.hilden@verizon.net | | AREA CODE/PHONE (909) 860-6915 |
| CITY Diamond Bar | STATE | ZIP CODE AREA CODE/PHONE 91765 (909) 860-6915 | NAME OF ASSISTANT TREASURER, IF | ANY | |
| FULL MAILING ADDRESS (| CA | 91765 (909) 860-6915 | STREET ADDRESS (NO P.O. BOX) | СІТУ | STATE ZIP CODE |
| E-MAIL ADDRESS OF COM pearl.hilden@verize | MITTEE (REQUIRED) / FAX (OPTIONAL) | - 00-00 - 10 | EMAIL ADDRESS OF ASSISTANT TREA | SURER (REQUIRED) | AREA CODE/PHONE |
| COUNTY OF DOMICILE Los Angeles | Los Angeles Coun | | STREET ADDRESS (NO P.O. BOX) | ату | STATE ZIP CODE |
| Attach additional in | formation on appropriately labe | led cantinuation sheets. | EMAIL ADDRESS OF PRINCIPAL OFFIC | ER(S) (REQUIRED) | AREA CODE/PHONE |
| 3. Verification | | | | | |
| I have used all reason penalty of perjury to Executed on The E | onable diligence in preparing this under the laws of the State of Cal | ifornia that the foregoing is tru | my knowledge the information co le and correct. RE OF TREASURER OR ASSISTANT TREASURER G OFFICEHOLDER, CANDIDATE, OR STATE MEASURE | ntained herein is true and complete. | I certify under |
| Executed on | DATE By | SIGNATURE OF CONTROLLING | G OFFICEHOLDER, CANDIDATE, OR STATE MEASURE | ROPONENT | |
| Executed on | DATE By | SIGNATURE OF CONTROLLING | G OFFICEHOLDER, CANDIDATE, OR STATE MEASURE I | PROPONENT | Form 410 (October/2023) |

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

| Statement of Organization Recipient Committee | CALIFORNIA 410 FORM 410 Page 2 I.D. NUMBER 1453563 | | | | | |
|--|--|----------------------|---|---------------------|--------------------|------------|
| INSTRUCTIONS ON REVERSE | | | | | | |
| COMMITTEE NAME Committee to Elect Ed Hilden to the Walnut Valley Water Board 20 | | | | | | |
| All committees must list the financial institution where the cam | paign bank account is located and t | he person(s) auth | orized to obtain ba | nk records | | |
| NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBTAIN BANK RECORD | DS | AREA CODE/PHONE | BANK ACCO | BANK ACCOUNT NUMBER | | |
| ADDRESS OF FINANCIAL INSTITUTION | CITY | | STATE | 7 | OP CODE | |
| ADDRESS OF FINANCIAL INSTITUTION | | | Sint | | T CODE | |
| 4. Type of Committee Complete the applicable sections. | | | | | | |
| Controlled Committee | | | | | | |
| List the name of each controlling officeholder, candidate, or state also list the elective office sought or held, and district number, if | | officeholder contr | olled, | | | |
| List the political party with which each officeholder or candidate in | is affiliated or check "nonpartisan." S | tating "No party p | reference" is accep | table. | | |
| If this committee acts jointly with another controlled committee, | list the name and identification num | ber of the other co | ontrolled committe | e. | | |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | ELECTIVE OFFICE SOUGHT OR HE | | AR OF PAR | | | |
| NAME OF CANDIDATE/OFFICEROLDERY STATE INEASONE PROFUNCION | (INCLUDE DISTRICT NUMBER IF APPO | ICABLE! ELE | CTPON CHECK Nonpartisan | ONE Partisan | (list political pa | rty below) |
| | | | | | | |
| | | | Nonpartisan | Partisan | (list political pa | rty below) |
| | | | | | | |
| Primarily Formed Committee Primarily formed to support or oppositions of the Primarily Formed to support o | pose specific candidates or measures | in a single election | n. List below: | | | |
| CANDIDATE(S) NAME OR NEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTE IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | | CE SOUGHT OR HELD OR | MEASURE(S) JURISDICTION NTV. AS APPLICABLE) | NC | CHEO | CONE |
| | | | | | SUPPORT | OPPOSE |
| | | | | * | SUPPORT | OPPOSE |

| Statement of Organizat Recipient Committee | FORM 410 | | | |
|---|--------------------------------|---|--|--|
| INSTRUCTIONS ON REVERSE | Page 3 | | | |
| COMMITTEE NAME Committee to Elect Ed Hilden to | 1.D. NUMBER 1453563 | | | |
| 4. Type of Committee (Cont | inue d) | | | |
| General Purpose Committee | | | n a single election. Check only one bo | x: |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY | | | | |
| Sponsored Committee List | additional sponsors on an atta | chment. | | A A A A A A A A A A A A A A A A A A A |
| NAME OF SPONSOR | | INDUSTRY GROUP OR AFFILIAT | ON OF SPONSOR | |
| STREET ADDRESS NO. AND ST | REET | ату | STATE ZIP CODE | AREA CODE/PHONE |
| Small Contributor Committee | l 🗆 | - ps - regar - risk treek | | |
| 5 Termination Requireme | Date qualified | as the treaturer resistant transvers and for enad | idate, officeholder, or popent certify that all of | sho falloudae eo distant have been assis |

- · This committee has ceased to receive contributions and make expenditures;
- · This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
 - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.