			SHORT FORM						
Recipient Committee Campaign Statement –	Short Form	Date Stamp	CALIFORNIA 450						
SEE INSTRUCTIONS ON REVERSE For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.		Statement covers per from 01/01/2024 through 06/30/2024	Date of election if applicable (Month, Day, Year)	E-Filed 07/08/2024 19:33:35 Filing ID: 211701141	Page1 of2 For Official Use Only				
1. Type of Recipient Com	mittee:		2. Type of Statem	nent:					
□ Ballot Measure Committee ▼ General Purpose Committee ○ Primarily Formed ○ Sponsored ○ Sponsored ○ Small Contributor Committee □ Primarily Formed Candidate/ Officeholder Committee			∑ Semi-annual Sta	 □ Pre-election Statement □ Quarterly Statement □ Special Odd-year Report □ Termination Statement 					
				Amendment (Explain)(Also check type of statement you are amending)					
3. Committee Information	1	I.D.NUMBER 1342729	Treasurer(s)						
COMMITTEE NAME Citrus College Adjunct Faculty Federation Committee on Political Education			NAME OF TREASURER Laura Wills						
			MAILING ADDRESS						
STREET ADDRESS (NO PO. BOX)			CITY	STATE ZI	P CODE AREA CODE/PHONE				
CITY	STATE ZIP CO	ODE AREA CODE/PH	ONE Upland NAME OF ASSISTANT TREAS		91786				
Glendora	CA 917	41 (714)743-126		Oracio, il 7001					
MAILING ADDRESS (IF DIFFERENT) N	D. AND STREET OR P.O. B	SOX	MAILING ADDRESS						

4. Verification

OPTIONAL: FAX / E-MAIL ADDRESS williamjzeman@yahoo.com

CITY

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

AREA CODE/PHONE

STATE ZIP CODE

MAILING ADDRESS

OPTIONAL: FAX / E-MAIL ADDRESS

CITY

Norco

Executed on 7/8/2024	By_ Bill Zeman			
DATE	SIGNATURE OF TREASURER OR ASSISTANT TREASURER			
Executed on	Bv			
DATE	SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR			
Executed on	By			
DATE	SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT			
Executed on	By			
DATE	SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT			

ZIP CODE

92860

STATE CA

AREA CODE/PHONE

Recipient Committee

Amounts may be rounded

SHORT FORM Statement covers period CALIFORNIA 150

Campaign Statement Summary Page	to whole dollars.	from1/1/2024	FORM 450	
ouninary rago		through 6/30/2024	Page 2	of2
NAME OF COMMITTEE			I.D. NUMBER	
Citrus College Adjunct Faculty Federation Committee on Political Education				
Expenditures Made		<u> </u>		
1. Expenditures of \$100 or more made this period	\$	0.00		
2. Expenditures under \$100 made this period (Not itemized.) \dots				0.00
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD		Add Lines 1 + 2	\$	0.00
4. Nonmonetary Adjustment		From Line 8 Below		0.00
5. Total expenditures made from previous statement		Previous Summary Page, Line 6	\$	0.00
6. TOTAL EXPENDITURES MADE TO DATE		Add Lines 3 + 4 + 5	\$	0.00
Contributions Received				
7. Monetary contributions received this period			\$	0.00
8. Non-monetary contributions received this period				0.00
9. Total contributions received from previous statement (If this is the first statement for the calendar year, enter zero.)		Previous Summary Page, Line 10	\$	0.00
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE		Add Lines 7 + 8 + 9	\$	0.00
Current Cash Statement				
11. Beginning cash balance		Previous Summary Page, Line 15	\$	17,472.35
12. Cash receipts this period		Line 7 above		0.00
13. Miscellaneous increases to cash			\$	1,120.14
14. Cash expenditures this period		Line 3 above		0.00
15. ENDING CASH BALANCE THIS PERIOD			\$	18,592.49