

Major Donor and  
Independent Expenditure Committee  
Campaign Statement

7/31/24  
EX

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SEE INSTRUCTIONS ON REVERSE

Statement covers period  
from 01/01/2024  
through 06/30/2024

Date of election if applicable  
(Month, Day, Year)

**1. Name and Address of Filer**

NAME OF FILER  
Cynthia Miscikowski

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE  
Los Angeles CA 90025

RESPONSIBLE OFFICER (If filer is other than an individual)  
Cynthia Miscikowski

AREA CODE/DAYTIME PHONE  
(310) 571-2987

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$15,000.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period	\$0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2)	<b>SUBTOTAL \$15,000.00</b>
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add lines 3 + 4)	<b>TOTAL \$15,000.00</b>

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS The Ring Group	BUSINESS INTERESTS Real Estate Asset Management
ADDRESS OF EMPLOYER/BUSINESS Los Angeles CA 90025	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/31/2024 By \_\_\_\_\_  
DATE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): \_\_\_\_\_

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

Amounts may be rounded  
to whole dollars.

Statement covers period		<b>CALIFORNIA FORM 461</b>
from	1/1/2024	
through	6/30/2024	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Cynthia Miscikowski

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

*(if more space is needed, use additional copies of this page for continuation sheets.)*

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE <i>(IF COMMITTEE, ALSO ENTER ID NUMBER)</i>	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT <i>(IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)</i>	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
05/14/2024	Neighbors for Affordable Housing and Homelessness Solutions Now  Los Angeles, CA 90017-5864 ID: 1464755	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Neighbors for Affordable Housing and Homelessness Solutions Now County of Los Angeles  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$15,000. 00	\$15,000.00

<b>SUBTOTAL</b>	\$15,000.00	
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