

Major Donor and  
Independent Expenditure Committee  
Campaign Statement

7/31/24  
FX

RECEIVED BY  
LOS ANGELES COU  
Date Stamp BY  
2024 AUG -5 PM 2:40  
461  
Page 1 of 2  
For Official Use Only  
CAMPAIGN FINANCE

SEE INSTRUCTIONS ON REVERSE

Statement covers period  
from 01/01/2024  
through 06/30/2024

Date of election if applicable:  
(Month, Day, Year)

**1. Name and Address of Filer**

NAME OF FILER  
United Way of Greater Los Angeles

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE  
Los Angeles CA 90015

RESPONSIBLE OFFICER (If filer is other than an individual)  
Thomas Newman

AREA CODE/DAYTIME PHONE  
(213) 808-6220

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

Charitable Organization

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$735,000.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period	\$0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2)	<b>SUBTOTAL \$735,000.00</b>
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add lines 3 + 4)	<b>TOTAL \$735,000.00</b>

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that th

Executed on 7/31/2024 By \_\_\_\_\_  
DATE S

Amendment (Explain): \_\_\_\_\_

# Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded  
to whole dollars.

Statement covers period		CALIFORNIA FORM <b>461</b>
from	1/1/2024	
through	6/30/2024	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

United Way of Greater Los Angeles

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE <small>(IF COMMITTEE, ALSO ENTER ID NUMBER)</small>	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT <small>(IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)</small>	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
02/02/2024	Experts United for Homelessness and Housing Solutions a Coalition of Nonprofit Organizations and Housing Advocates  Los Angeles, CA 90017-5864 ID: 1443515	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Experts United for Homelessness and Housing Solutions a Coalition of Nonprofit Organizations and Housing Advocates  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$60,000. 00	\$735,000.00
02/16/2024	Experts United for Homelessness and Housing Solutions a Coalition of Nonprofit Organizations and Housing Advocates  Los Angeles, CA 90017-5864 ID: 1443515	<input type="checkbox"/> Monetary Contribution <input checked="" type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Experts United for Homelessness and Housing Solutions a Coalition of Nonprofit Organizations and Housing Advocates  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$380,000. 00	\$735,000.00
03/27/2024	Experts United for Homelessness and Housing Solutions a Coalition of Nonprofit Organizations and Housing Advocates  Los Angeles, CA 90017-5864 ID: 1443515	<input type="checkbox"/> Monetary Contribution <input checked="" type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Loan forgiven on 5/24/24.	Experts United for Homelessness and Housing Solutions a Coalition of Nonprofit Organizations and Housing Advocates  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$295,000. 00	\$735,000.00

**SUBTOTAL** \$735,000.00

FPPC Form 461 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

Notes and Memos

FORM/SCHEDULE	REFERENCE NUMBER (IF APPLICABLE)	TEXT
F461		Loan made on 11/06/2023 was forgiven on 6/20/24.
F461		Loan made on 12/20/2023 was forgiven on 6/20/24.