	ampaign Statement – nort Form	the said		LED BY (1)	FORM 470
		Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below) ANGE		For Official Use Only
		11/5/24	2024 AUG -	7 AM 9:29 HIFINÂNCE	
1.	Statement Covers Calendar Year 20 24	<u>.</u>	-		
2.	Officeholder or Candidate Information		3. Office Sought or Held		
	NAME OF OFFICEHOLDER OR CANDIDATE LL MUKA R. POPE STREET ADDRESS	Lynwood C	OFFICE SOUGHT OR HELD CONTROL BASIN MU JURISDICTION (LOCATION) 4 90262	inicipal Water Di	DISTRICT NUMBER (IF APPLICABLE)
	CITY 310. 924. 746 AREA CODE/DAYTIME PHONE NUMBER	STATE ZIP CODE OPTIONAL: FAX / E-MAIL ADDRESS	<u>·</u>		-
4.	Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy. COMMITTEE NAME AND I.D. NUMBER COMMITTEE ADDRESS NAME OF TREASURER				
	COMMITTEE TRANSPORTED INC. HOMBER	10.20	COMMITTEE ADDRESS	NAIVIE C	, reasoner
		; ;			
5.	Verification				
	I declare under penalty of perjury that to the best of my all reasonable diligence in preparing this statement. I declare under penalty of perjury that to the best of my	knowledge I anticipate that I will retrify under penalty of perjury und	receive less than \$2,000 and that I will spen der the laws of the State of California that th	d less than \$2,000 during the ca e foregoing is true and correct.	lendar year and that I have used
	Executed on S/7/24	· 	Ву		

Officeholder and Candidate