| Recipient Committee<br>Campaign Statement<br>Cover Page<br>(Government Code Sections 84200-84216.5)                                                                                                                      | Statement covers period                                                                                                                                                                | Date of election if applicable: 5 A                                                                                                                                         | Dete Stamp                     | CALIFORNIA 460 FORM                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------|
| SEE INSTRUCTIONS ON REVERSE                                                                                                                                                                                              | from10/23/2022<br>through12/31/2022                                                                                                                                                    | 11/08/2022                                                                                                                                                                  | IN 19 PM 2: 22<br>AIGN FINANGE | For Official Use Only                                                             |
| O State Candidate Election Committee O Recall (Also Complete Part 5) O Sponsored O Small Contributor Committee                                | inplete Parts 1, 2, 3, and 4. imarily Formed Ballot Measure committee ) Controlled ) Sponsored so Complete Part 6) imarily Formed Candidate/ fficeholder Committee so Complete Part 7) | 2. Type of Statement:  Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Terminat Amendment (Explain below)                           | Special Supple                 | rly Statement<br>I Odd-Year Report<br>mental Preelection<br>ent - Attach Form 495 |
| 3. Committee Information                                                                                                                                                                                                 | NUMBER<br>453291                                                                                                                                                                       | Treasurer(s)  NAME OF TREASURER  Cine D. Ivery  MAILING ADDRESS  CITY  Inglewood                                                                                            | STATE ZIP COD                  |                                                                                   |
| CITY STATE ZIP COO<br>Inglewood CA 90301<br>MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO                                                                                                                     | (310)817-6679                                                                                                                                                                          | NAME OF ASSISTANT TREASURER, IF<br>Michelle Moore Sanders<br>MAILING ADDRESS                                                                                                |                                |                                                                                   |
| OPTIONAL: FAX / E-MAIL ADDRESS (310)672-6679 / cine@politicalreportingplus.c                                                                                                                                             |                                                                                                                                                                                        | Inglewood OPTIONAL: FAX / E-MAIL ADDRESS                                                                                                                                    | STATE ZIP COD                  |                                                                                   |
| 4. Verification I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California  Executed on JAN 1 2 2023  Executed on JAN 1 2 2023  Executed on Date | this statement and to the that the foregoing is true  By  By                                                                                                                           |                                                                                                                                                                             | the attached schedules         | s is true and complete. I certify                                                 |
| Executed on                                                                                                                                                                                                              | Ву                                                                                                                                                                                     | Signature of Controlling Officeholder, Candidate, State Measure of Controlling Officeholder, Candidate, State Measure of Controlling Officeholder, Candidate, State Measure |                                |                                                                                   |

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www.fppc.ca.gov

### Recipient Committee Campaign Statement Cover Page — Part 2

| ,           | COVERF       | PAGI | -PART2 |
|-------------|--------------|------|--------|
| CALIF<br>FC | ORNIA<br>ORM | 4    | 60     |
| Page        | 2            | of_  | 8      |

| Officeholder or Candidate Controlled Comm                                                                                                                         | ttee                              | 6. | Primarily Formed Ballo          | t Measure (    | Committee       |                 |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----|---------------------------------|----------------|-----------------|-----------------|-------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE                                                                                                                                 |                                   |    | NAME OF BALLOT MEASURE          |                |                 |                 |                   |
| Bryan Kim                                                                                                                                                         | ·                                 |    |                                 |                |                 |                 |                   |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRIC                                                                                                               | T NUMBER IF APPLICABLE)           |    | BALLOT NO. OR LETTER            | JURISDICTIO    | )N              |                 | SUPPORT           |
| Board of Education Alhambra District 5                                                                                                                            |                                   |    |                                 |                |                 |                 | OPPOSE            |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CI                                                                                                                  | TY STATE ZIP                      |    | Identify the controlling office | ceholder, can  | didate, or stat | te measure r    | proponent, if any |
| Ros                                                                                                                                                               | semead CA 91770                   |    | NAME OF OFFICEHOLDER, CAND      |                |                 |                 |                   |
| Related Committees Not Included in this Sta<br>not included in this statement that are controlled by you contributions or make expenditures on behalf of your can | r are primarily formed to receive |    | OFFICE SOUGHT OR HELD           |                |                 | DISTRICT NO. II | FANY              |
| COMMITTEE NAME                                                                                                                                                    | I.D. NUMBER                       |    |                                 |                |                 |                 |                   |
|                                                                                                                                                                   |                                   | -  | Primarily Formed Cand           | idata/Office   | shaldar Car     |                 |                   |
| NAME OF TREASURER                                                                                                                                                 | CONTROLLED COMMITTEE?             |    | officeholder(s) or candidate(s) |                |                 |                 |                   |
|                                                                                                                                                                   | YES NO                            |    | WANT OF OFFICE USINES OF ST     | A NIDIDATE     | OFFICE SOUGH    | IT OR USER      |                   |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BO                                                                                                                      | )X)                               |    | NAME OF OFFICEHOLDER OR CA      | ANDIDATE       | OFFICE SOUGH    | 11 OK HELD      | SUPPORT OPPOSE    |
| CITY STATE ZIP CO                                                                                                                                                 | ODE AREA CODE/PHONE               |    | NAME OF OFFICEHOLDER OR CA      | ANDIDATE       | OFFICE SOUGH    | HT OR HELD      | SUPPORT OPPOSE    |
| COMMITTEE NAME                                                                                                                                                    | I.D. NUMBER                       |    | NAME OF OFFICEHOLDER OR CA      | ANDIDATE       | OFFICE SOUGH    | HT OR HELD      | SUPPORT OPPOSE    |
| NAME OF TREASURER                                                                                                                                                 | CONTROLLED COMMITTEE?             |    | NAME OF OFFICEHOLDER OR CA      | ANDIDATE       | OFFICE SOUGH    | T OR HELD       | SUPPORT OPPOSE    |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BC                                                                                                                      | •                                 |    | Attacl                          | h continuation | n sheets if ne  | cessary         |                   |

# Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

|         |                    | SUMMARY PAGE   |
|---------|--------------------|----------------|
| State   | ment covers period | CALIFORNIA 160 |
| from    | 10/23/2022         | FORM 400       |
| through | 12/31/2022         | Page3 of8      |
|         |                    | I.D. NUMBER    |
|         |                    | 1453291        |

KIM FOR SCHOOL BOARD 2022 Column A Column B Calendar Year Summary for Candidates **Contributions Received** TOTALTHIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTALTO DATE General Elections 152.12 1. Monetary Contributions ...... Schedule A, Line 3 \$ \_\_\_\_\_ 8,323.78 1/1 through 6/30 7/1 to Date 0.00 0.00 2. Loans Received ...... Schedule B, Line 3 20. Contributions 8,323.78 Received 4. Nonmonetary Contributions ...... Schedule C, Line 3 0.00 0.00 21. Expenditures Made 8,323.78 **Expenditures Made Expenditure Limit Summary for State** Candidates \$ 8,323.78 0.00 22. Cumulative Expenditures Made\* 8,323.78 (If Subject to Voluntary Expenditure Limit) -800.00 0.00 Date of Election Total to Date (mm/dd/yy) 10. Nonmonetary Adjustment ...... Schedule C, Line 3 0.00 0.00 \$ \_\_\_\_ 8,323.78 **Current Cash Statement** 12. Beginning Cash Balance ...... Previous Summary Page, Line 16 \$ \_\_\_\_\_4,694.48 To calculate Column B. add 13. Cash Receipts ...... Column A, Line 3 above 152.12 amounts in Column A to the corresponding amounts \*Amounts in this section may be different from amounts 0.00 14. Miscellaneous Increases to Cash ...... Schedule I, Line 4 from Column B of your last reported in Column B. report. Some amounts in 15. Cash Payments ...... Column A, Line 8 above 4,846.60 Column A may be negative 0.00 figures that should be 16. ENDING CASH BALANCE ........... Add Lines 12 + 13 + 14, then subtract Line 15 \$ \_\_\_\_\_\_\_ subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 0.00 17. LOAN GUARANTEES RECEIVED ...... Schedule B, Part 2 \$ \_\_\_\_\_ carry over the amounts from Lines 2, 7, and 9 (if **Cash Equivalents and Outstanding Debts** any). 18. Cash Equivalents ...... See instructions on reverse \$ 0.00 

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| Schedule A Monetary Contributions Received |                                                                                                  |                                      | s may be rounded<br>whole dollars.                                                         | Statement coverage from 10/23/2   | •                                            |        | SCHEDULE A<br>IFORNIA 460<br>FORM        |
|--------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------|--------|------------------------------------------|
| 255 N.275 J.275                            | 200 20 25 2525                                                                                   |                                      |                                                                                            | through12/31/2                    | 022                                          | Page   | e4 of8                                   |
| NAME OF FILER                              | ONS ON REVERSE                                                                                   |                                      | -                                                                                          | <del> </del>                      |                                              | I.D. N | UMBER                                    |
| KIM FOR SCHO                               | OOL BOARD 2022                                                                                   |                                      |                                                                                            |                                   |                                              | 1453   | 291                                      |
| DATE<br>RECEIVED                           | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER)      | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR    | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                                            |                                                                                                  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |                                                                                            |                                   |                                              |        |                                          |
|                                            |                                                                                                  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |                                                                                            |                                   |                                              |        |                                          |
|                                            |                                                                                                  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |                                                                                            |                                   |                                              |        |                                          |
|                                            |                                                                                                  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |                                                                                            |                                   |                                              |        |                                          |
| *                                          |                                                                                                  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |                                                                                            |                                   |                                              |        |                                          |
|                                            |                                                                                                  |                                      | SUBTOTAL\$                                                                                 | 0.00                              |                                              |        |                                          |
| 1. Amount re                               | A Summary eceived this period – itemized monetary contributions. Il Schedule A subtotals.)       |                                      | \$                                                                                         | 0.00                              | IND-                                         |        |                                          |
| 2. Amount re                               | eceived this period – unitemized monetary contributions                                          | s of less than \$                    | \$100\$ <u></u>                                                                            | 152.12                            |                                              |        | (e.g., business entity)                  |
| 3. Total mone                              | etary contributions received this period.<br>s 1 and 2. Enter here and on the Summary Page, Colu |                                      |                                                                                            |                                   |                                              |        | Contributor Committee                    |

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www.fppc.ca.gov

Amounts may be rounded to whole dollars.

| Statement covers period | CALIFORNIA 460 |
|-------------------------|----------------|
| from10/23/2022          | FORM 400       |
| through12/31/2022       | Page5 of8      |
|                         | I.D. NUMBER    |

1453291

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

KIM FOR SCHOOL BOARD 2022

campaign literature and mailings

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

PRT

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating t.v. or cable airtime and production costs candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals polling and survey research TRS staff/spouse travel, lodging, and meals FND fundraising events postage, delivery and messenger services transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)\* TSF LEG legal defense

professional services (legal, accounting) VOT voter registration

print ads

WEB information technology costs (internet, e-mail)

| CODE | OR DESCRIPTION OF PAYMENT                    | AMOUNT PAID                                                             |
|------|----------------------------------------------|-------------------------------------------------------------------------|
| CMP  | Campaign Expenses                            | 1,040.0                                                                 |
|      |                                              |                                                                         |
| FIL  | Candidate Ballot Statement Fee Reimbursement | 800.0                                                                   |
|      |                                              |                                                                         |
| PRO  | Political Accounting - October, 2022         | 250.0                                                                   |
|      |                                              |                                                                         |
|      | CMP                                          | CMP Campaign Expenses  FIL Candidate Ballot Statement Fee Reimbursement |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL\$

2,090.05

SCHEDITIE E

#### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) 4,835.38 2. Unitemized payments made this period of under \$100 ......\$\_\_\_\_\_\$ 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)......\$\_\_\_\_\_\_\$ 

> FPPC Form 460 (Jan/2016) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772) www.fppc.ca.gov

#### Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded to whole dollars.

|                         | · · · · · · · · · · · · · · · · · · · |
|-------------------------|---------------------------------------|
| Statement covers period | CALIFORNIA 460                        |
| from10/23/2022          | FORM TOO                              |
| through 12/31/2022      | Page6 of8                             |
| ,                       | I.D. NUMBER                           |
|                         | 1453291                               |

NAME OF FILER

KIM FOR SCHOOL BOARD 2022

SEE INSTRUCTIONS ON REVERSE

| COL | DES: If one of the following codes accurately describes       | the | payment, you may enter the code.          | Otherwise, | describe the payment.                                     |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|------------|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD        | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD        | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL        | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL        | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC        | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS        | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF        | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT        | voter registration                                        |
| ЦΤ  | campaign literature and mailings                              | PRT | print ads                                 | WEB        | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT                        | AMOUNT PAID |
|---------------------------------------------------------------------|------|--------------------------------------------------|-------------|
| Pc \tical Reporting Plus                                            | PRO  | Political Accounting - November, 2022            | 250.00      |
| Inglewood, CA 90301                                                 |      |                                                  |             |
|                                                                     |      |                                                  |             |
| Political Reporting Plus                                            | PRO  | Political Accounting - Termination Report & Fees | 295.33      |
| Inglewood, CA 90301                                                 |      |                                                  |             |
| Voices of Immigrant Students of Alhambra                            | cvc  | Contribution                                     | 2,200.00    |
| Alhambra, CA 91803                                                  |      |                                                  |             |
|                                                                     |      |                                                  |             |
|                                                                     |      |                                                  |             |
|                                                                     |      | · · · · · · · · · · · · · · · · · · ·            |             |
|                                                                     |      |                                                  |             |
|                                                                     |      | <u> </u>                                         |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

2,745.33

| t · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                        |                                                  |                                                                                                                     |                                                                                                                                                | SCHEDULE                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| Schedule F<br>Accrued Expenses (Unpaid Bills)                                                                                                                                                                                                                                                                                                                           | Amounts may be round to whole dollars.                                                                                                                                                 | ded                                              | Statement cov                                                                                                       |                                                                                                                                                | ALIFORNIA 460                                   |
| SEE INSTRUCTIONS ON REVERSE                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                        |                                                  | through12/31/                                                                                                       | <sup>/2022</sup> F                                                                                                                             | Page7 of8                                       |
| NAME OF FILER                                                                                                                                                                                                                                                                                                                                                           | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                |                                                  |                                                                                                                     | 1.0                                                                                                                                            | ), NUMBER                                       |
| KIM FOR SCHOOL BOARD 2022                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                        |                                                  |                                                                                                                     | 1                                                                                                                                              | 453291                                          |
| CODES: If one of the following codes accurately describe  CMP campaign paraphemalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | MBR member communication meetings and appears office expenses PET petition circulating PHO phone banks polling and survey respostage, delivery and professional services PRT print ads | ns<br>ances<br>search<br>messenger services      | RAD radio airtime a RFD returned contr SAL campaign wor TEL t.v. or cable ai TRC candidate trav TRS staff/spouse tr | and production costs ibutions  kers' salaries  rtime and production  el, lodging, and meal  avel, lodging, and meal  en committees of the  ion | s<br>eals<br>e same candidate/sponsor           |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                                                                                                                                                                  | CODE OR<br>DESCRIPTION OF PAYMENT                                                                                                                                                      | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD                                                                               | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E                                                                                                  | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
| Bryan Kim<br>Rosemead, CA 91770                                                                                                                                                                                                                                                                                                                                         | FIL Candidate Ballot<br>Statement Fee<br>Reimbursement                                                                                                                                 | 800.00                                           | 0.00                                                                                                                | 800                                                                                                                                            |                                                 |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                        |                                                  |                                                                                                                     |                                                                                                                                                |                                                 |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                        |                                                  |                                                                                                                     |                                                                                                                                                |                                                 |
| Payments that are contributions or Independent expenditures must also be summarized on Schedule D.                                                                                                                                                                                                                                                                      | SUBTOTALS                                                                                                                                                                              | \$ 800.00\$                                      | 0.00                                                                                                                | \$ 800                                                                                                                                         | .00\$ 0.00                                      |
| Schedule F Summary  1. Total accrued expenses incurred this period. (Include all Saccrued expenses of \$100 or more, plus total uniternized)                                                                                                                                                                                                                            |                                                                                                                                                                                        |                                                  | INCL                                                                                                                | JRRED TOTALS                                                                                                                                   | \$ 0.00                                         |

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)

NET \$ \_\_800.00 May be a negative number.

accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) ......PAID TOTALS \$ \_

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on

| Schedule G |                                 |
|------------|---------------------------------|
| Payments N | lade by an Agent or Independent |
| Contractor | (on Behalf of This Committee)   |

Amounts may be rounded to whole dollars.

| Stat  | CALIFO     |     |
|-------|------------|-----|
| from_ | 10/23/2022 | FOR |

| ALIFORNIA | 460 |
|-----------|-----|
| FORM      | 400 |

Page \_\_ 8 \_\_ of \_\_ 8

LD. NUMBER

1453291

SCHEDULE G

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

KIM FOR SCHOOL BOARD 2022

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Chase Card Services

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.
CNS campaign consultants
CTB contribution (explain nonmonetary)\*
CVC civic donations

FIL candidate filing/ballot fees FND fundraising events

IND independent expenditure supporting/opposing others (explain)\*
LEG legal defense

LIT campaign literature and mailings

MBR member communications

MTG meetings and appearances
OFC office expenses
PET petition circulating
PHO phone banks

OL polling and survey research
OS postage, delivery and messenger services

PRO professional services (legal, accounting)
PRT print ads

RAD radio airtime and production costs

RFD returned contributions SAL campaign workers' salaries

through 12/31/2022

TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE | OR             | DESCRIPTION OF PAYME | ENT |    | AMOUNT PAID |     |
|--------------------------------------------------------------------------------|------|----------------|----------------------|-----|----|-------------|-----|
| US Postmaster                                                                  | POS  | Samps          |                      |     |    | 902         | .10 |
| Los Angeles, CA 90052                                                          |      |                |                      |     |    |             |     |
|                                                                                |      |                |                      |     |    |             |     |
| Cafe De Olla                                                                   | CMP  | Election Day R | efreshments          |     |    | 137         | .95 |
| Pico Rivera, CA 90660                                                          |      |                |                      |     |    |             |     |
|                                                                                |      |                |                      |     |    |             |     |
|                                                                                | £    |                |                      |     |    |             |     |
|                                                                                |      |                |                      |     |    |             | ,.  |
|                                                                                |      |                |                      |     | ٠. |             |     |
|                                                                                |      |                |                      |     |    |             |     |

Attach additional information on appropriately labeled continuation sheets.

TOTAL\* \$

1,040.05

The many and the second second second

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                                              | Cot                                  | utesy Copy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Statement of 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                    | Date Stamp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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FPPC Form 410 (August/2018)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Statement of Organization Recipient Committee                                                                                                                                                                            |            |                           |                                               |                     |                  |             | ORNIA 4               | 10     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------|-----------------------------------------------|---------------------|------------------|-------------|-----------------------|--------|
| INSTRUCTIONS ON REVERSE                                                                                                                                                                                                  |            |                           |                                               |                     |                  | ,           | Page 2 of 3           |        |
| COMMITTEE NAME                                                                                                                                                                                                           |            |                           |                                               |                     |                  | I.D. NUMBER | 2490 2 02 3           |        |
| KIM FOR SCHOOL BOARD 2022                                                                                                                                                                                                |            |                           |                                               |                     |                  | 14          | 453291                |        |
| All committees must list the financial institution where the campaign be                                                                                                                                                 | ank accour | at is located.            |                                               |                     |                  |             |                       |        |
| NAME OF FINANCIAL INSTITUTION                                                                                                                                                                                            | AREA C     | ODE/PHONE                 | BANK ACCOU                                    | NT NUMBER           |                  | ·           |                       |        |
| California Bank & Trust                                                                                                                                                                                                  | (213       | )228-1700                 | ĺ                                             |                     |                  |             |                       |        |
| ADDRESS                                                                                                                                                                                                                  | CITY       |                           | STATE                                         | ZI                  | PCODE            |             |                       |        |
| e e e e e e e e e e e e e e e e e e e                                                                                                                                                                                    | Los        | Angeles                   | CA                                            |                     | 90071            |             |                       |        |
| 4. Type of Committee Complete the applicable sections:                                                                                                                                                                   |            |                           |                                               |                     | TENER TO THE     | 767 F.S.    | 1.04.11.11.11         |        |
| Controlled Committee                                                                                                                                                                                                     |            |                           |                                               |                     |                  |             |                       |        |
| <ul> <li>district number, if any, and the year of the election.</li> <li>List the political party with which each officeholder or candidate in this committee acts jointly with another controlled committee.</li> </ul> |            |                           |                                               |                     |                  | ble.        |                       |        |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT                                                                                                                                                                   |            | ELECTIVE OFFICE SOUGHT O  | R HELD                                        | YEAR OF<br>ELECTION | PAF<br>CHECK     |             |                       |        |
| Bryan Kim                                                                                                                                                                                                                | Board      | of Education Alhambra     | District 5                                    | 2022                | Nonpartisan<br>X | Partisan    | (list political party | below) |
| -                                                                                                                                                                                                                        |            |                           |                                               |                     | Nonpartisan      | Partisan    | list political party  | below) |
| Primarily Formed Committee Primarily formed to support or op-                                                                                                                                                            | pose spec  | cific candidates or measu | res in a single ele                           | ection. List        | below:           |             |                       |        |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETT<br>IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.                                                                               | TER)       |                           | OFFICE SOUGHT OR HE<br>E DISTRICT NO., CITY O |                     |                  | ŧ.          | CHECK                 | ONE    |
|                                                                                                                                                                                                                          |            |                           |                                               |                     |                  |             | SUPPORT               | OPPOSE |
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# Statement of Organization Recipient Committee

FORM 410

Page 3 of 3

| INSTRUCTIONS ON REVERSE     | Pa          |
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| COMMITTEE NAME              | I.D. NUMBER |
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| (Continued)                       |                                                           |                                                                                                                                              |                                                                                                                                                                                          |
| Not formed to support or op       | opose specific candidates or measures in COUNTY Committee | a single election. Check on   STATE Committee                                                                                                |                                                                                                                                                                                          |
|                                   |                                                           | · · · · · · · · · · · · · · · · · · ·                                                                                                        |                                                                                                                                                                                          |
| st additional sponsors on an atta | chment.                                                   |                                                                                                                                              |                                                                                                                                                                                          |
|                                   | INDUSTRY GROUP OR AFFILIATION OF                          | FSPONSOR                                                                                                                                     |                                                                                                                                                                                          |
| TREET                             | СІТУ                                                      | STATE                                                                                                                                        | ZIP CODE AREA CODE/PHONE                                                                                                                                                                 |
|                                   | Not formed to support or op CITY Committee                | Not formed to support or oppose specific candidates or measures in CITY Committee COUNTY Committee  st additional sponsors on an attachment. | Not formed to support or oppose specific candidates or measures in a single election. Check on CITY Committee COUNTY Committee STATE Committee  st additional sponsors on an attachment. |

### Small Contributor Committee

5. Termination Requirements

By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or proponent certify that all of the following conditions have been met:

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- · This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - -- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - -- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.