| Decimient Committee | | | | $\overline{\mathcal{L}}$ | COVER PA | GE |
|--|---|--|-------------------|--------------------------|--------------------------------------|----|
| Recipient Committee Campaign Statement | | | 1 1 | te Stamp | CALIFORNIA 460 |) |
| Cover Page | | | 1.05 Å | ECEIVED B MGELES COL | 11 | |
| | Statement covers period | Date of election if applicable: | 0000 | MALLES COL | Page of 11 | _ |
| | from | (Month, Day, Year) | 2022 Si | EP 29 AM 10: | For Official Use Only | |
| SEE INSTRUCTIONS ON REVERSE | through September 24, 2022 | November 8, 2022 | CAMP | PAIGN FINAI | CEC 11786 | ; |
| 1. Type of Recipient Committee: All Committees - Co | mplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | | | _ |
| O State Candidate Election Committee O Recall (Also Complete Part 5) General Purpose Committee O Sponsored O Small Contributor Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 T Amendment (Explain b | ermination) | Quarte Specia | erly Statement al Odd-Year Report | |
| 3. Committee information | D. NUMBER 1454559 | Treasurer(s) | | | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) [Friends to Re-Elect Ken Bell for Duarte School Boar | | NAME OF TREASURER | | | | _ |
| Prierius to Re-Elect Reil Bell foi Dualte School Boal | 10 2022 | ROSA BEIL MAILING ADDRESS | | | | = |
| · | | WAILING ADDRESS | | | | _ |
| STREET ADDRESS (NO P.O. BOX) | | CITY | | STATE ZIP COD | DE AREA CODE/PHON | E |
| | | Duarte | | CA 91009 | 626 359-3073 | |
| CITY STATE ZIP CO | | NAME OF ASSISTANT TREASUR | RER, IF ANY | | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO. | | MAILING ADDRESS | | | | _ |
| | | | | | | |
| CITY STATE ZIP CO | | CITY | | STATE ZIP COD | DE AREA CODE/PHON | Ε |
| Duarte CA 9100 OPTIONAL: FAX/E-MAIL ADDRESS | 19 | OPTIONAL: FAX / E-MAIL ADDR | ESS | | | _ |
| | | | | | | |
| 4. Verification I have used all reasonable diligence in preparing and review certify under penalty of perjury under the laws of the State of | | _ | herein and in | the attached sched | dules is true and complete. I | ; |
| Executed on | By | Applica | t Treasurer | | _ | |
| Executed on 9/28/2022 | Ву | | | malble Office of S | | |
| Executed on | Ву | Candidate, State Measure P | | | · . | |
| Date Date | Ву | ignature of Controlling Officeholder, Candidate, | State Measure Pro | ponent | | |
| | <u></u> | | | | | |

Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016))

COVER PAGE

| Officeholder or Candidat | e Controlled Committe | • | 6. | 6. Primarily Formed Ballot Measure Committee | | | | | |
|---|---------------------------------|-----------------------------|----|--|-----------------|----------------------|--------------------------|----------------|--|
| NAME OF OFFICEHOLDER OR CA | ANDIDATE | | | NAME OF BALLOT MEASURE | | | | | |
| Ken Bell | | | | | | _ | | | |
| OFFICE SOUGHT OR HELD (INCL | UDE LOCATION AND DISTRICT | NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTION | ON | | SUPPORT | |
| Duarte Unified School Distri | ict Trustee Board | | | | | | | OPPOSE | |
| RESIDENTIAL/BUSINESS ADDRES | SS (NO. AND STREET) CITY Dua | state ZIP CA 91010 | | Identify the controlling office | | | ire propoi | nent, if any. | |
| | | | | NAME OF OFFICEHOLDER, CA | NDIDATE, OR F | PROPONENT | | | |
| Related Committees Not not included in this statement the contributions or make expenditure | at are controlled by you or are | primarily formed to receive | | OFFICE SOUGHT OR HELD | | DISTR | RICT NO. IF | ANY | |
| COMMITTEE NAME | 1.0 | NUMBER | | | | | | | |
| | | | 7 | Brimarily Formed Can | ildata/Offia | shaldar Cammit | taa | | |
| NAME OF TREASURER | CC | NTROLLED COMMITTEE? | 7. | Primarily Formed Cano officeholder(s) or candidate(s) | for which this | committee is primari | ilee List ily formed. | names of | |
| | | YES NO | | WANT OF OFFICE OF OF | | LOSSIAS ANNUES | | | |
| COMMITTEE ADDRESS ST | REET ADDRESS (NO P.O. BOX) | | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT O | K HELD | SUPPORT OPPOSE | |
| CITY | STATE ZIP CODE | AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT O | R HELD | SUPPORT | |
| COMMITTEE NAME | Lin | . NUMBER | | | | | | OPPOSE | |
| | | | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT O | R HELD | SUPPORT OPPOSE | |
| NAME OF TREASURER | | ONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT O | R HELD | SUPPORT | |
| COMMITTEE ADDRESS ST | REET ADDRESS (NO P.O. BOX) | | | | | | | OPPOSE | |
| CITY | STATE ZIP CODE | AREA CODE/PHONE | | | nch condi-us di | on chools if | | | |
| | J 2.1 3352 | THE TOTAL HONE | | Atta | cn continuatio | on sheets if necessa | ary | | |

Campaign Disclosure Statement Summary Page

19. Outstanding Debts...... Add Line 2 + Line 9 in Column B above \$ _

Amounts may be rounded to whole dollars.

Statement covers period from July 1, 2022 CALIFORNIA FORM 460

| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | _ | | | | through | September 24, 2022 | Page3 | of 11 R |
|---|----------------|--|---|--|--|--|---------|-----------------------|
| Ken Bell | | | | | | | 1454559 | |
| Contributions Received 1. Monetary Contributions | \$ \$ \$ | Column A TOTAL THIS PERIOD FROM ATTACHED SCHEDULES) 2,299 2,000 4,299 0 4,299 | \$ | Column CALENDAR TOTAL TO D 2,299 2,000 4,299 0 4,299 | YEAR | Calendar Year Sum Running in Both th General Elections 1/1 t 20. Contributions Received \$ 21. Expenditures Made \$ | • | imary and 7/1 to Date |
| Expenditures Made 6. Payments Made 7. Loans Made 8. SUBTOTAL CASH PAYMENTS 9. Accrued Expenses (Unpaid Bills) 10. Nonmonetary Adjustment 8. Schedule F, Line 3 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | \$ \$ | 1,639.90 1,639.90 398.06 2,037.96 | \$ | 1,639.90 1,639.90 398.06 2,037.96 | | Expenditure Limit a Candidates 22. Cumulati (If Subject to Date of Election (mm/dd/yy) | · | ıres Made* |
| Current Cash Statement 12. Beginning Cash Balance | \$ \$ | | ad A 1 an of an be sh pro thi file | calculate Coluid amounts in Coo the correspondents from Cooyour last report counts in Coluin negative figure could be subtracted by the counts period as is the first report for this calent ly carry over the m Lines 2, 7, a y). | column Inding Ilumn B It. Some Inn A may Ites that Interested from Inding Indin | *Amounts in this section reported in Column B. | \$ | ent from amounts |

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Amounts may be rounded to whole dollars.

SCHEDULE A

| Monetary | Contributions Received | | | from July 1, 2022 | ers period | CALI | FORNIA 460 |
|---|--|-----------------|--|-----------------------------------|---|--------------------------------|---|
| SEE INSTRUCTION | ONS ON REVERSE | | | through September | r 24, 2022 | Page | of11 |
| NAME OF FILER Ken Bell | | | | | | I.D. NI 14545 | JMBER 559 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE T CALENDAR Y (JAN. 1 - DEC | ÆAR | PER ELECTION TO DATE (IF REQUIRED) |
| 8/30/2022 | Corey & Mary Ann Lutz Monrovia CA 91010 | IND COM OTH PTY | Self - Lutz & Co. | \$250 | \$250 | | |
| 8/20/2022 | R L Alford Yorba Linda CA 92887 | IND COM OTH PTY | Retired LASD | \$100 | \$100 | | |
| 9/20/2022 | James Morgan & Sheila Hill Boling Brook IL 60440-1407 | IND COM OTH PTY | Retired St. Louis Fire Dept. / Homemaker | \$100 | \$100 | | |
| 9/20/2022 | William H. Gee Covina CA 91724-2808 | IND COM OTH PTY | Retired LASD | \$100 | \$100 | | |
| 8/20/2022 | Yvonne Bullock Duarte, CA 91010 | IND COM OTH PTY | Retired Duarte Unified School Dist. | \$100 | \$100 | | |
| | | | SUBTOTAL \$ | \$650 | | | |
| Amount re (Include al Amount re | A Summary ceived this period – itemized monetary contributions. Il Schedule A subtotals.) | | \$ | 050 | IND COM OTH PTY | (other - Other - Politic | ient Committee than PTY or SCC) (e.g., business entity) |
| Total mone (Add Lines | etary contributions received this period. s 1 and 2. Enter here and on the Summary Page, Co | lumn A, Line 1 | .) TOTAL \$_ 2 , | 299 | | FPF | C Form 460 (Jan/2016)) |

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA 160

Statement covers period

| | | | | from July 1, 2022 | | FORM 40 | | |
|---------------------------|--|--|---|-----------------------------------|--|---------|--------------------------------|----|
| NAME OF FILER Ken Bell | | | | through September | r 24, 2022 | _ | 5 of JMBER 559 | 11 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELEC TO DA (IF REQUI | ΓE |
| 9/20/2022 | Mr & Mrs Lewis Dawley Hampton VA 23664 | ☑IND □COM □OTH □PTY □SCC | Retired IL Housing Auth. | 100 | 100 | | | |
| 9/20/2022 | Bobbie Norman Inglewood CA 90301 | IND COM OTH PTY | Retired LA City Schools | 100 | 100 | | | |
| 9/3/2022 | Virgil Littlejohn Carson CA 90746-1771 | IND COM OTH SCC | Retired LASD | 250 | 250 | | | |
| 8/20/2022 | James Lankford Redlands CA92373-0101 | ☑IND □ COM □ OTH □ PTY □ SCC | Retired LASD | 100 | 100 | | | |
| 9/1/2022 | Douglas S Walker San Jose CA 95135-1210 | ☑IND □ COM □ OTH □ PTY □ SCC | Retired Educator San Jose CA | 100 | 100 | | | |
| | | | SUBTOTALS | \$ 650 | | | | |

*Contributor Codes IND – Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

Schedule A (Continuation Sheet)

Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary | Contributions Received | to whole d | lollars. | Statement coverage from July 1, 2022 | ers period | FORM 460 | |
|------------------|--|-----------------------|---|--------------------------------------|--|------------------|------------------------------------|
| | | | _ | through _September | r 24, 2022 | Page_ | 6 of |
| Ken Bell | | | | | | 1.D. NU 1454: | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | 'EAR | PER ELECTION TO DATE (IF REQUIRED) |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) | | | | | |
|------------------|--|-----------------------|---|-----------------------------------|---|--|--|--|--|--|--|
| 8/28/2022 | Dean & Barbara Conklin Glendora CA 91741-2815 | IND COM OTH PTY | Supt. Frostig School/ Homemaker | 100 | 100 | | | | | | |
| 8/27/2022 | Paulette Starks Rio Vista CA 94571 | IND COM OTH PTY | Retired US Congressman's Staff | 100 | 100 | | | | | | |
| 9/20/2022 | Ricky & Lavada Morgan St Louis Mo 63115 | IND COM | Retired St Louis Fire Dept. | 100 | 100 | | | | | | |
| 8/22/2022 | Michelle & Dwight Storay Corona CA 92878 | IND COM OTH PTY | Retired LA Dist. Atty. | 100 | 100 | | | | | | |
| 8/29/2022 | Mr & Mrs John King Downey CA 90650 | IND COM OTH PTY | Admin. LA Co Housing Auth. | 150 | 150 | | | | | | |
| | SUBTOTAL \$ 550 | | | | | | | | | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity) PTY – Political Party SCC – Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received Amounts may be rounded to whole dollars. Statement covers period from July 1, 2022 through September 24, 2022 Page 7 of 11 I.D. NUMBER 1454559

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|--|-----------------------|---|-----------------------------------|---|--|
| 8/25/2022 | Early Lincoln | ☑ IND | Retired LASD | 200 | 200 | |
| | LA, CA 90008-4102 | DOTH DTY SCC | | | | |
| | | ☑ IND | | | | |
| | | □ COM □ OTH | | | | |
| | | □ PTY □ SCC | | | | |
| | | ☑ IND | | | | |
| | | □сом | | | | |
| | | □OTH □PTY | | | | |
| | | □scc | | | | , |
| | <i>.</i> | ☑ IND | | | | |
| | | □сом □отн | | | | |
| | | □ PTY □ SCC | | | | |
| | , | ☑ IND | | | | |
| | | □сом | | | | |
| | | □ OTH □ PTY | | | | |
| | | □scc | | | | |
| | | | SUBTOTAL \$ | 200 | | |

*Contributor Codes IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

| | Δm | ounts may be ro | unded | | | | SCHEDULE B - PART 1 | | | |
|---|--|---|-----------------------------------|--|--------------------------|--|--|--|--|--|
| Schedule B – Part 1 | 7 | to whole dollars | | | Statement cov | ers period | CALIFORN | HA 460 | | |
| Loans Received | | | | | from _July 1, 2022 | | FORM | ··· 40U | | |
| | | | | | | | | | | |
| SEE INSTRUCTIONS ON REVERSE | | | | | through Septemb | er 24, 2022 | Page 8 | of | | |
| NAME OF FILER | | | | | | | I.D. NUMBER | | | |
| Ken Bell | | | | | | | 1454559 | | | |
| | | (a) | (b) | - (6) | (4) | (a) | 78 | (2) | | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT RECEIVED THIS PERIOD | (e) AMOUNT PAID OR FORGIVEN THIS PERIOD | BALANCE AT | (e) INTEREST PAID THIS PERIOD | ORIGINAL AMOUNT OF LOAN | CUMULATIVE CONTRIBUTIONS TO DATE | | |
| Ken Bell | Retired LA District | | | PAID | | | | CALENDAR YEAR | | |
| 200 | Attorney | | | \$_ 0 | \$_2,000 | % | \$_2,000 | s | | |
| Duarte, CA 91010 | | | | FORGIVEN | | RATE | 1 | PER ELECTION** | | |
| | | s | 2,000 | 0 | None | . 0 | 8/12/2022 | | | |
| † ☑ IND □ COM □ OTH □ PTY □ SCC | | • | , | , | DATE DUE | - | DATE INCURRED | , | | |
| | | | | PAID | | | | CALENDAR YEAR | | |
| | | 1 | | \$ | s | % | s | s | | |
| | | | | FORGIVEN | | RATE | | PER ELECTION** | | |
| | | | | \$ | | \$ | | s | | |
| TO IND COM OTH PTY SCC | | \$ | \$ | | DATE DUE | | DATE INCURRED | | | |
| | | | | PAID | | | | CALENDAR YEAR | | |
| | | | | \$ | \$ | % | \$ | \$ | | |
| | ' | | | FORGIVEN | | RATE | | PER ELECTION** | | |
| | | \$ | \$ | s | | \$ | | \$ | | |
| ↑ IND COM OTH PTY SCC | <u> </u> | | <u> </u> | <u> </u> | DATE DUE | | DATE INCURRED | | | |
| | S | SUBTOTALS \$ | , | 0 | \$ 2,000 | \$ 0 | | | | |
| 0-11-1 | | | | | | (Enter (e) on Sched | ule E, Line 3) | | | |
| Schedule B Summary | | | | 2.0 | 000 | | | | | |
| 1. Loans received this period | a of lase then \$400 \ | | | \$ | | | | | | |
| (Total Column (b) plus unitemized loar 2. Loans paid or forgiven this period | | | | • 0 | | | Contributor Codes | | | |
| (Total Column (c) plus loans under \$10 | | ••••• | | Ψ | | | ID – Individual OM – Recipient Co | ommittee | | |
| (Include loans paid by a third party tha | | edule A.) | | 2.4 | 000 | Ι, | | PTY or SCC) | | |
| 3. Net change this period. (Subtract Lin | e 2 from Line 1.) | | | .NET \$ | | | TH - Other (e.g., I | business entity) | | |
| Enter the net here and on the Summa | ry Page, Column A, Line 2. | | | | | | TY – Political Part CC – Small Contri | , | | |
| | | | | (M | ay be a negative number) | ٣ | | | | |

*Amounts forgiven or paid by another party also must be reported on Schedule A.

** If required.

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Och edula E | Americate ment | | | | | | SCHEDULE E | | |
|---|--|---|------------------|---|---|---|------------------------------|--|--|
| Schedule E | Amounts may be to whole d | | | Statement co | - | CALIFO | PRNIA 460 | | |
| Payments Made | | | | from July 1, 20 | 22 | FOR | RM TOO | | |
| SEE INSTRUCTIONS ON REVERSE | | | | through Septer | mber 24, 202 | Page 9 | of | | |
| NAME OF FILER | | | | | | I.D. NUMI | BER | | |
| Ken Bell | | | | | | 14545 | 59 | | |
| CODES: If one of the following codes accurately design compaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member con MTG meetings an OFC office expens PET petition circu PHO phone banks POL polling and s POS postage, del | nmunications d appearance ses lating s survey researd ivery and mes | s | RAD radio airtime RFD returned con SAL campaign wo TEL t.v. or cable a TRC candidate tra TRS staff/spouse | and production c tributions orkers' salaries airtime and produ- tivel, lodging, and travel, lodging, are treen committees | ction costs meals nd meals of the same | e candidate/sponsor mail) | | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE | OR DI | ESCRIPTION OF PAYMEN | т | | AMOUNT PAID | | |
| Staples | | LIT | | | | | 381.53 | | |
| Glendora CA 91740 | | | | | | | | | |
| L A County Registrar | | FIL | | | | | 800 | | |
| Norwalk CA 90650 | | | | | | | | | |
| L A County Registrar | | FIL | | | _ | | 100 | | |
| Norwalk CA 90650 | | | | | | | | | |
| * Payments that are contributions or independent expenditures must a | so be summarized on Sche | edule D. | | , | SUB | STOTAL \$ | 1,281.53 | | |
| Schedule E Summary | | | | | | | | | |
| 1. Itemized payments made this period. (Include all Scho | edule E subtotals.) | | | | | \$ | 585.94 | | |
| 2. Unitemized payments made this period of under \$100 | | | | | | \$ _ ⁵³ | 3.96 | | |
| Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | | | | | | | • | | |
| 4. Total payments made this period. (Add Lines 1, 2, and | 3. Enter here and on | the Summ | ary Page, Columr | A, Line 6.) | тот | TAL \$ | 639.90 | | |

| Schedule E (Continuation Sheet) Payments Made | Amounts may b to whole do | | | Statement covers per July 1, 2022 fromSeptember 24, | CALIFO | |
|--|--|--|----|--|--|---------------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER Ken Bell | | | | unough | Page | BER |
| CODES: If one of the following codes accurately descri CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* legal defense LIT campaign literature and mailings | MBR member com MTG meetings and OFC office expens PET petition circu PHO phone banks POL polling and s POS postage, deli | munications d appearance ses lating urvey researd very and mes | s | Patherwise, describe the paragraph of th | oroduction costs ons 'salaries e and production costs odging, and meals lodging, and meals committees of the sam | e candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE | OR | DESCRIPTION OF PAYMENT | | AMOUNT PAID |
| Office Depot | | LIT | | | | 304.41 |
| Temple City CA 91780 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 304.41

| 00 | | = n | 1 1 | _ | С |
|----|---|-----|-----|----|---|
| SC | п | - 0 | u | ᆫᆮ | г |

| Schedule | F | | |
|----------|-----------------|---------|--------|
| Accrued | Expenses | (Unpaid | Bills) |

Amounts may be rounded to whole dollars.

| Statement covers period from | CALIFORNIA 460 |
|------------------------------|----------------|
| through September 24, 2022 | Page of11 |
| | I.D. NUMBER |

1454559

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER Ken Bell

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications

CNS campaign consultants CTB contribution (explain nonmonetary)*

CVC civic donations FIL candidate filing/ballot fees

FND fundraising events

independent expenditure supporting/opposing others (explain)*

LEG legal defense

campaign literature and mailings

MTG meetings and appearances OFC office expenses

PET petition circulating PHO phone banks

POL polling and survey research POS postage, delivery and messenger services

PRO professional services (legal, accounting) PRT print ads

RAD radio airtime and production costs

RFD returned contributions SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|---|-----------------------------------|--|---------------------------------------|--|---|
| Jackie Hasty - The Hast Easy Crafter Duarte, CA 91010 | T-Shirts | 0 | 150 | 0 | 150 |
| Curo Print Duarte, CA 91010 | LIT | 0 | 248.06 | 0 | 248.06 |
| | | | | | |
| Payments that are contributions or independent expenditures must also be unmarized on Schedule D. | SUBTOTALS 9 | <u> </u> | \$ | , | \$ |

Schedule F Summary

| 1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for | 398.06 |
|---|--------|
| accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) | |

| 3. Net change this period. | (Subtract Line 2 from Line 1. | Enter the difference here and |
|----------------------------|-------------------------------|-------------------------------|
| on the Summary Page, | Column A, Line 9.) | NET\$ |

May be a negative number