Date Stamp

| F? | |
|-------------|-----------|
| Recipient (| Committee |
| Campaign | Statement |
| Cover Pag | |
| _ | |

| Cover Page | | , | accerves of | FORM TO 6 |
|--|---|--|-------------------------|--|
| | Statement covers period from 10/23/2022 | Date of election if applicable: (Month, Day, Year) | RECEIVED BY | For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through 12/31/2022 | 11/08/2022 | 2023 FEB - 6 PM 3 | |
| 1. Type of Recipient Committee: All Committees - Cor | mplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | CAMPAIGN I INF | MUL |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | Primarily Formed Ballot Measure Committee Committee Controlled Sponsored Uso Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Uso Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te | t ☐ Specermination) | rterly Statement vial Odd-Year Report |
| 3 Committee Information |). NUMBER 446663 | Treasurer(s) | | , |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) | | NAME OF TREASURER | 1 | |
| Malone for PUSD School Board 2022 | 1 | William Malone MAILING ADDRESS | , | |
| STREET ADDRESS (NO P.O. BOX) | | CITY | STATE ZIP CO | DDE AREA CODE/PHONE |
| , | | Altadena | CA 9100 | 01 626 893 0787 |
| CITY STATE ZIP CO | DE AREA CODE/PHONE | NAME OF ASSISTANT TREASUR | ER, IF ANY | |
| Altadena CA 9100: MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | | MAILING ADDRESS | | |
| CITY STATE ZIP CO | DE AREA CODE/PHONE | CITY | STATE ZIP C | ODE AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDRE | ESS | |
| 4. Verification I have used all reasonable diligence in preparing and reviewir certify under penalty of perjury under the laws of the State of Executed on O/30/2023 O+31/2023 Executed on Date Executed on Date | California that the foreç 07/31/202 _{By} By | nowledge the information contained | | |
| Executed on | By | | | |
| Date | Si | gnature of Controlling Officeholder, Candidate, | State Measure Proponent | |

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PA | AGE - PART 2 |
|--------------------|--------------|
| CALIFORNIA FORM | 460 |
| Page 2 | of_6 |

| . Officeholder or Candidate Controlled Comm | ittee | 6. | Primarily Formed Ballot | t Measure Co | ommittee | |
|--|---------------------------------|----|---|------------------------------------|---|---------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | 1 | | NAME OF BALLOT MEASURE | | | |
| William (Billy) Malone | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTI | RICT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTION | <u> </u> | SUPPORT |
| Pasadena Unified School Board Member, District 1 | | | | | | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | STATE ZIP Aktadena CA 91001 | | Identify the controlling office | holder, candidat | te, or state measure pro | ponent, if any. |
| | | | NAME OF OFFICEHOLDER, CAN | NDIDATE, OR PRO | OPONENT | |
| Related Committees Not Included in this Sta not included in this statement that are controlled by you of contributions or make expenditures on behalf of your cand | are primarily formed to receive | | OFFICE SOUGHT OR HELD | | DISTRICT NO |). IF ANY |
| COMMITTEE NAME | I.D. NUMBER | | | | I | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Cand officeholder(s) or candidate(s) | idate/Officeh for which this co | nolder Committee L Committee is primarily form | ist names of ed. |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | BOX) | | NAME OF OFFICEHOLDER OR O | CANDIDATE | OFFICE SOUGHT OR HELI | SUPPORT OPPOSE |
| CITY STATE ZIP C | | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HELI | SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR O | CANDIDATE | OFFICE SOUGHT OR HELI | SUPPORT OPPOSE |
| NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | CONTROLLED COMMITTEE? YES NO | | NAME OF OFFICEHOLDER OR O | CANDIDATE | OFFICE SOUGHT OR HELI | SUPPORT OPPOSE |
| CITY STATE ZIP C | | | Attac | ch continuation | sheets if necessary | 1 |

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| Statement covers period from 10/23/2022 | CALIFORNIA 460 |
|---|----------------|
| through | Page 3 of 6 |
| | I.D. NUMBER |
| | 1440000 |

NAME OF FILER Malone for PUSD School Board 2022 1446663 Column A **Calendar Year Summary for Candidates** Column B **Contributions Received** TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTAL TO DATE **General Elections** 6434 1. Monetary Contributions...... Schedule A, Line 3 1/1 through 6/30 7/1 to Date 2. Loans Received Schedule B, Line 3 20. Contributions 6434 3. SUBTOTAL CASH CONTRIBUTIONS...... Add Lines 1 + 2 Received Nonmonetary Contributions...... Schedule C, Line 3 21. Expenditures 6434 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 **Expenditures Made Expenditure Limit Summary for State** 3692.49 6158.24 6. Payments Made...... Schedule E, Line 4 Candidates 7. Loans Made...... Schedule H. Line 3 22. Cumulative Expenditures Made* 3692.49 6158.24 8. SUBTOTAL CASH PAYMENTS...... Add Lines 6+7 (If Subject to Voluntary Expenditure Limit) Date of Election Total to Date (mm/dd/yy) 10. Nonmonetary Adjustment...... Schedule C, Line 3 3692.49 6158.24 **Current Cash Statement** 3963.25 12. Beginning Cash Balance Previous Summary Page, Line 16 \$ To calculate Column B. add amounts in Column 13. Cash Receipts Column A, Line 3 above A to the corresponding *Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash Schedule I, Line 4 amounts from Column B reported in Column B. 3692.49 of your last report. Some amounts in Column A may 295.76 be negative figures that should be subtracted from If this is a termination statement, Line 16 must be zero. previous period amounts. If this is the first report being filed for this calendar year, 17. LOAN GUARANTEES RECEIVED...... Schedule B. Part 2 \$ ___ only carry over the amounts from Lines 2, 7, and 9 (if **Cash Equivalents and Outstanding Debts** any). 18. Cash Equivalents...... See instructions on reverse \$ 19. Outstanding Debts...... Add Line 2 + Line 9 in Column B above \$ FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule A | 4 | | ts may be rounded | | | | SCHEDULE A |
|---------------------------------|--|--------------------------------------|--|------------------------------------|---|---------------------------------------|--|
| Monetary C | Contributions Received | to | whole dollars. | Statement coverage from 10/23/2022 | - | | ORNIA 460 |
| SEE INSTRUCTION | IS ON REVERSE | | | through <u>12/31/20</u> |)22 | Page . | 4 of 6 |
| NAME OF FILER Malone for PU | SD School Board 2022 | | | | · | I.D. NU 144666 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE T CALENDAR ((JAN. 1 - DEC | YEAR | PER ELECTION TO DATE (IF REQUIRED) |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | , | □IND □COM □OTH □PTY □SCC | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | | SUBTOTAL | \$ | | | |
| (Include all S | Summary eived this period – itemized monetary contribution Schedule A subtotals.) | | | j | OTH PTV | (other I – Other (Y – Politica | ial ient Committee than PTY or SCC) (e.g., business entity) |
| 3. Total moneta (Add Lines 1 | ary contributions received this period. 1 and 2. Enter here and on the Summary Page, (| Column A, Line 1 | .)TOTAL \$ ²⁵ | S | | | |

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

| | ounts may b to whole do | | | Statement covers period from 10/23/2022 | CALIFO | |
|--|--|--|------------|--|--|---------------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER Malone for PUSD School Board 2022 | | | | through 12/31/2022 | Page 5 | BER |
| CNS campaign consultants MTG or contribution (explain nonmonetary)* OFC or covic donations PET properties of fundraising events POL properties of the proper | member com meetings and office expens petition circul phone banks polling and su postage, delive | munications I appearance es ating urvey researd very and mes | s | rwise, describe the payment. RAD radio airtime and production returned contributions SAL campaign workers' salaries t.v. or cable airtime and prod candidate travel, lodging, an staff/spouse travel, lodging, ar transfer between committees voter registration WEB information technology costs | luction costs d meals and meals s of the same | e candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE (| DR DES | CRIPTION OF PAYMENT | | AMOUNT PAID |
| Staples Pasadena CA 91107 | | OFC | Debit Card | | | 141.24 |
| The House of Printing , Pasadena, California 91107 | | LIT | Check | | | 1943.71 |
| Voter List PRo , Riverside, CA, 92507, USColoradoboulvard.net P.O. Box 932Pasadena, CA 91102 | | POL | Debit Card | | | 675 |
| * Payments that are contributions or independent expenditures must also be summari | zed on Sche | dule D. | | su | BTOTAL \$ | 2759.95 |
| Schedule E Summary 1. Itemized payments made this period. (Include all Schedule E subt | otals.) | | | | \$_3 | 484.95 |

2. Unitemized payments made this period of under \$100......\$

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).....\$____\$___

| Schedule E | | | SCHEDULE E (CON | | | | | | |
|---|--|---|-----------------|--|--|--|--|--|--|
| (Continuation Sheet) Payments Made | Amounts may be rounded to whole dollars. | Statement covers period 10/23/2022 from | CALIFORNIA 460 | | | | | | |
| SEE INSTRUCTIONS ON REVERSE | | through <u>12/31/2022</u> | Page of | | | | | | |
| NAME OF FILER | | | I.D. NUMBER | | | | | | |
| Malone for PUSD School Board 2022 | | | 1446663 | | | | | | |
| CODES: If one of the following codes accurate | ely describes the payment, you may enter the code | e. Otherwise, describe the payment | • | | | | | | |
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* | MBR member communications MTG meetings and appearances OFC office expenses | RAD radio airtime and productio RFD returned contributions SAI campaign workers' salaries | | | | | | | |

POS postage, delivery and messenger services PRO professional services (legal, accounting)

PET petition circulating

POL polling and survey research

PHO phone banks

PRT print ads

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE (| DR DESCRIPTION OF PAYMENT | AMOUNT PAIL |
|---|--------|---------------------------|-------------|
| A1 Flyer Distribution .os Angeles | LIT | Check | 425 |
| Coloradoboulvard.net | PRT | Check | 300 |
| CA 91102 | | | |
| | | | |
| • | | | |
| | | | |
| | | | |
| | | | |
| | | , | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

CVC civic donations

LEG legal defense

FND fundraising events

FIL candidate filing/ballot fees

campaign literature and mailings

independent expenditure supporting/opposing others (explain)*

TEL t.v. or cable airtime and production costs

WEB information technology costs (internet, e-mail)

TSF transfer between committees of the same candidate/sponsor

TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals

VOT voter registration