

**Officeholder and Candidate
Campaign Statement -
Short Form**

9/28/22 (1)

Date of election if applicable:
(Month, Day, Year)
11/8/22

Amendment (Explain Below)

Date Stamp
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LOS ANGELES COUNTY
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CAMPAIGN FINANCE

CALIFORNIA FORM 470

For Official Use Only

1. Statement Covers Calendar Year 20 22.

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE

GERRIE SCHIPSKE

STI

CITY

562 201 1296

AREA CODE/DAYTIME PHONE NUMBER

STATE

Long Beach 90808

ZIP CODE

Schipske@gmail.com

OPTIONAL: FAX / E-MAIL ADDRESS

3. Office Sought or Held

OFFICE SOUGHT OR HELD

Water Replenishment District #3

JURISDICTION (LOCATION)

Los Angeles County

DISTRICT NUMBER
(IF APPLICABLE)

3

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
<u>NONE</u>		

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/27/22 DATE

By _____ W/D/DATE