

# 497 Contribution Report

Amounts may be rounded to whole dollars.

0218-4

**NAME OF FILER**  
 Angelenos for Outstanding State Leadership

**AREA CODE/PHONE NUMBER** (213) 622-3095  
**I.D. NUMBER (if applicable)** 1399379

**STREET ADDRESS**

**CITY** Los Angeles **STATE** CA **ZIP CODE** 90071

**Date of This Filing** 10/31/2022

**Report No.** 273901-05

**Amendment to Report No.** \_\_\_\_\_  
 (explain below)

**No. of Pages** 1

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497 CONTRIBUTION REPORT

**CALIFORNIA FORM 497**

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## 2. Contribution(s) Made

DATE MADE	FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION (IF APPLICABLE)
10/31/2022	Alliance for Responsible Environmental Solutions, supporting Marks, Cooper & Gutzeit for the 2022 Santa Clarita Water Board (ID# 1454224) Pasadena, - CA-91104	Bill Cooper Division 1, Dirk Marks Division 2, Maria Gutzeit Division 3 Santa Clarita Valley Water Agency	5,000.00	11/08/2022
All Purpose Account				

Reason for Amendment: \_\_\_\_\_