

# 497 Contribution Report

Amounts may be rounded to whole dollars.

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NAME OF FILER Orbach Huff & Henderson LLP			Date of This Filing 10/21/2022	Date Stamp 2022 OCT 24 AM 9:43	<b>CALIFORNIA FORM 497</b> For Official Use Only
AREA CODE/PHONE NUMBER 310-788-9200	I.D. NUMBER (if applicable)		Report No. 10	CAMPAIGN FINANCE DISCLOSURE SECTION	
STREET ADDRESS			<input type="checkbox"/> Amendment to Report No. _____ (explain below)		
CITY Los Angeles	STATE CA	ZIP CODE 90067	No. of Pages 1		

## 2. Contribution(s) Made

DATE MADE	FULL NAME, STREET ADDRESS AND ZIP CODE OR RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION (IF APPLICABLE)
10/21/2022	Nancy Pearlman for College Board Re-Election Committee #1265596 Los Angeles, CA 90035	Nancy Pearlman Trustee, Los Angeles Community College District	\$1,000.00	11/08/2022

Reason for Amendment: \_\_\_\_\_