| Statement of Organization Recipient Committee | | Date Stamp | CALIFORNIA 410 | |
|---|--|-------------------------------|-------------------|-------------------|
| O Not yet qualified or O Date qualification threshold met | Date of termination | 12 Fii 1: ° | | Official Use Only |
| 1. Committee Information I.D. Number /448995 | 2. Treasurer and | Other Principal Officers | | |
| Miguel Sanchez for High School Board 2022 | STREET ADDRESS (NO RO. BOX) | David Silva | | |
| CITY STATE ZIP CODE AREA CODE/PHONE | Lancaster NAME OF ASSISTANT TREASURER | | 21P CODE 93534 | 323-5517661 |
| Los A Palmdale CA 93550 661-855-050 | Totalia et Etabliatisti (marie e na- | GIT ALL | | |
| FULL MAILING ADDRESS (IF DIFFERENT) | STREET ADDRESS (NO P.O. BOX) | | | |
| E-MAIL ADDRESS (REQUIRED) / FAX (OPTIONAL) M_Sanchez_iveyahos-com | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| Los Angeles Antelope Valley, CA Area 5 | Miguel Say | nchez | | |
| Attach additional information on appropriately labeled continuation sheets. | Palmdale | 94 | ZIP CODE 93550 | AREA CODE/PHONE |
| 3. Verification | 1 100 | | 17570 | |
| I have used all reasonable diligence in preparing this statement and to the best of repenalty of perjury under the laws of the State of Cal | nv knowledge the informa | tion contained herein is true | and complete. | I certify under |
| Executed on 9-1/-2024 By | TANT TREASU | RER | | |
| Executed on 9-11-2024 By | TE, OR STATE | MEASURE PROPONENT | | |
| Executed on By SIGNATURE OF CONTROLLING | C OFFICENCIALE CANDIDATE CONTENTS | MEACLINE DRODONENT | | |
| Executed on By | G OFFICEHOLDER, CANDIDATE, OR STATE | MEASURE PROPURENT | | |
| | G OFFICEHOLDER, CANDIDATE, OR STATE | MEASURE PROPONENT | | |

FPPC Form 410 (August/2018)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Statement of Organization Recipient Committee

NSTRUCTIONS ON REVERSE

FORM 410

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|---|--------------------------|
| Migvel Sanchez for High School Board 2022 | 1.D. NUMBER 1448995 |
| 4. Type of Committee (Continued) | |
| CITY Committee COUNTY Committee COUNTY Committee STATE Committee COUNTY Committee STATE Committee COUNTY COUNTY COMMITTEE COUNTY C | |
| Sponsored Committee List additional sponsors on an attachment. | |
| NAME OF SPONSOR INDUSTRY GROUP OR AFFILIATION OF SPONSOR | |
| STREET ADDRESS NO. AND STREET CITY STATE | ZIP CODE AREA CODE/PHONE |
| Small Contributor Committee | |

Date qualified

5. Termination Requirements

By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or ponent certify that all of the following conditions have been met:

- · This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- · This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- · This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
 - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 -89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.