

# PRESIDENTIAL PRIMARY ELECTION JUNE 7, 2016

# OFFICES TO WHICH CANDIDATES ARE TO BE ELECTED

This document is subject to change without notice. Updates will be made closer to time of candidate filing.

# **VOTER NOMINATED OFFICES**

## **FEDERAL**

United States Representative (23<sup>rd</sup>, 25<sup>th</sup> – 30<sup>th</sup>, 32<sup>nd</sup> – 35<sup>th</sup>, 37<sup>th</sup> – 40<sup>th</sup>, 43<sup>rd</sup>, 44<sup>th</sup> and 47<sup>th</sup> Districts)
United States Senator

## STATE LEGISLATIVE

State Senator (21st, 23rd, 25th, 27th, 29th, 33rd and 35th Districts) State Assembly Member (36th, 38th, 39th, 41st, 43rd - 46th, 48th - 55th, 57th - 59th, 62nd - 64th, 66th and 70th Districts)

## PARTY NOMINATED OFFICES

## **COUNTY CENTRAL COMMITTEE**

(36th, 38th, 39th, 41st, 43rd – 46th, 48th – 55th, 57th - 59th, 62nd – 64th, 66th and 70th, Elected by Assembly District)

Democratic Party and Republican Party

## **CENTRAL COMMITTEE**

(36th, 38th, 39th, 41st, 43rd – 46th, 48th – 55th, 57th - 59th, 62nd – 64th, 66th and 70th, Elected by Assembly District)

Peace and Freedom Party

## **COUNTY COUNCIL**

(18<sup>th</sup>, 20<sup>th</sup> – 27<sup>th</sup>, 29<sup>th</sup>, 30<sup>th</sup>, 32<sup>nd</sup> – 35<sup>th</sup>, Elected by State Senate District)

Note: 20, 23 and 25 are combined; 29 and 32 are combined; and 34 and 35 are combined.

Green Party

## NONPARTISAN OFFICES

#### **COUNTY**

Supervisor (2<sup>nd</sup>, 4<sup>th</sup> and 5<sup>th</sup> Districts)

District Attorney

Superior Court Judge (Approx. 174 Offices)