

**2014 SCHEDULED ELECTIONS**

(As of December 18, 2014)



| ELECTION DATE                         | JURISDICTIONS   | CONTESTS ON BALLOT         | ELECTION PROJECT CODE | RR/CC CONDUCTED ELECTION | CLOSE OF REGISTRATION  |
|---------------------------------------|---|----------------------------|-----------------------|--------------------------|--|
| FEBRUARY 4                            | ASSEMBLY DISTRICT 54 SPECIAL GENERAL (RUNOFF)<br><i>(Election Cancelled 12/11/13)</i>   | MOA                        | 2104                  |                          | JANUARY 20   |
| MARCH 4                               | LA CANADA UNIFIED SCHOOL DISTRICT SPECIAL PARCEL TAX  | MEAS                       | 2106                  | YES                      | FEBRUARY 17  |
| MARCH 25                              | SENATE DISTRICT 23 SPECIAL PRIMARY  | SEN                        | 2107                  | YES                      | MARCH 10   |
| <b>GENERAL LAW AND CHARTER CITIES</b> |   |                            | 2027<br>(Overall No.) |                          |  |
| APRIL 8                               | ARCADIA CITY GENERAL MUNICIPAL  | 3 CNCL                     | 2028                  |                          | MARCH 24   |
| APRIL 8                               | AVALON CITY GENERAL MUNICIPAL   | MAYOR<br>2 CNCL            | 2029                  |                          | MARCH 24   |
| APRIL 8                               | BRADBURY CITY GENERAL MUNICIPAL   | 2 CNCL                     | 2030                  |                          | MARCH 24   |
| APRIL 8                               | CULVER CITY GENERAL MUNICIPAL   | 2 CNCL                     | 2031                  |                          | MARCH 24   |
| APRIL 8                               | EL SEGUNDO CITY GENERAL MUNICIPAL   | 2 CNCL                     | 2032                  |                          | MARCH 24   |
| APRIL 8                               | LA PUENTE CITY GENERAL MUNICIPAL  | 2 CNCL                     | 2033                  |                          | MARCH 24   |
| APRIL 8                               | LANCASTER CITY GENERAL MUNICIPAL  | 2 CNCL                     | 2034                  |                          | MARCH 24   |
| APRIL 8                               | LAWNDALE CITY GENERAL MUNICIPAL   | MAYOR<br>CY CLK<br>2 CNCL  | 2035                  |                          | MARCH 24   |
|                                       | LONG BEACH CITY PRIMARY NOMINATING<br>(Council District 1, 3, 5, 7 and 9)   | CY POS<br>CY AUD<br>5 CNCL | 2036                  |                          | MARCH 24   |
| APRIL 8                               | LONG BEACH UNIFIED SCHOOL DISTRICT<br>(Consolidated with Long Beach City Primary Nominating Election)<br>Districts 1, 3 and 5)        | 3 BOE                      |                       |                          | NOTE: RR/CC is responsible for accepting Candidate Filing for Long Beach Unified School and Community College Districts. |
|                                       | LONG BEACH COMMUNITY COLLEGE DISTRICT<br>(Consolidated with Long Beach City Primary Nominating Election)<br>(Trustee Area 1, 3 and 5) | 3 BOT                      |                       |                          |  |
| APRIL 8                               | MALIBU CITY GENERAL MUNICIPAL   | 2 CNCL                     | 2037                  |                          | MARCH 24   |
| APRIL 8                               | SANTA CLARITA CITY GENERAL MUNICIPAL  | 3 CNCL                     | 2038                  |                          | MARCH 24   |
| APRIL 8                               | SIERRA MADRE CITY GENERAL MUNICIPAL   | 3 CNCL                     | 2039                  |                          | MARCH 24   |
| APRIL 8                               | VERNON CITY GENERAL MUNICIPAL   | 1 CNCL                     | 2040                  |                          | MARCH 24   |
| APRIL 8                               | WALNUT CITY GENERAL MUNICIPAL   | 2 CNCL                     | 2041                  |                          | MARCH 24   |
| APRIL 8                               | WHITTIER CITY GENERAL MUNICIPAL   | 2 CNCL                     | 2042                  |                          | MARCH 24   |
| <b>CONCURRENT ELECTION</b>            |   |                            |                       |                          |  |
| JUNE 3                                | Long Beach City General Municipal   | MAYOR<br>CY ATTY<br>2 CNCL | 2119                  |                          | MAY 19   |
| JUNE 3                                | <b>STATEWIDE DIRECT PRIMARY ELECTION</b><br>Election Tally Type: InkaVote Voting System<br>(CONSOLIDATED ELECTIONS)                   | 2043<br>(Overall No.)      |                       | YES                      | MAY 19   |
| <b>MUNICIPAL ELECTIONS</b>            |   |                            |                       |                          |  |
|                                       | Downey City Special Municipal   | MEAS                       | 2112                  |                          |  |

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| JUNE 3        | <b>STATEWIDE DIRECT PRIMARY ELECTION (Cont.)</b><br>Election Tally Type: InkaVote Voting System<br>(CONSOLIDATED ELECTIONS) | 2043<br>(Overall No.)               |                       | YES                      | MAY 19                |
|               | <b>Glendale City Special Municipal</b>  | 1 CNCL U/T<br>MEAS                  | 2109                  |                          |                       |
|               | <b>Los Angeles City Special Municipal</b><br>(Election Cancelled 1/27/14)   | MEAS                                | 2111                  |                          |                       |
|               | <b>Monterey Park Special Municipal</b>  | MEAS                                | 2114                  |                          |                       |
|               | <b>Signal Hill City Special Municipal</b>   | MEAS                                | 2113                  |                          |                       |
|               | <b>Torrance City General Municipal</b>  | MAYOR<br>CY CLK<br>TREAS<br>4 CNCL  | 2045                  |                          |                       |
|               | <b>Whittier City Special Municipal</b>  | MEAS                                | 2101                  |                          |                       |
|               | <b>SCHOOL DISTRICTS</b>   |                                     |                       |                          |                       |
|               | <b>Culver City Unified School Special Bond</b>  | MEAS                                | 2115                  |                          |                       |
|               | <b>Los Angeles Unified School (District 1)</b>  | BOE                                 | 2111                  |                          |                       |
| AUGUST 5      | <b>LOS ANGELES COUNTY EMPLOYEES RETIREMENT ASSOCIATION</b>  | 2 & 8 BOI<br>2 & 8 BOR<br>ALT 8 BOR | 8014                  | YES                      | N/A                   |
| AUGUST 12     | <b>Los Angeles Unified School Runoff (District 1)</b>   | BOE                                 | 2120                  |                          | July 28               |
| NOVEMBER 4    | <b>GENERAL ELECTION</b><br>Election Tally Type: InkaVote Voting System<br>(CONSOLIDATED DISTRICT ELECTIONS)                 |                                     | 0014<br>(Overall No.) | YES                      | OCTOBER 20            |
|               | <b>LIBRARY DISTRICT</b>   |                                     |                       |                          |                       |
|               | <b>Altadena</b>   | MEAS                                | 2117                  |                          |                       |
|               | <b>MUNICIPAL WATER DISTRICTS</b>  |                                     |                       |                          |                       |
|               | <b>Central Basin</b><br>Divisions 2 and 3   | 2 BOD                               | 2044                  |                          |                       |
|               | <b>Foothill</b><br>Divisions 2, 4 and 5 (Election Cancelled 8/18/14)  | 3 BOD                               | 2046                  |                          |                       |
|               | <b>Las Virgenes</b><br>Divisions 2, 3 and 5   | 3 BOD                               | 2048                  |                          |                       |
|               | <b>San Gabriel Valley</b><br>Divisions 1, 4 and 5 (Election Cancelled 8/18/14)  | 3 BOD                               | 2049                  |                          |                       |
|               | <b>Three Valleys</b><br>Divisions 1, 3 and 5 (Election Cancelled 8/18/14)   | 3 BOD                               | 2050                  |                          |                       |
|               | <b>Upper San Gabriel Valley</b><br>Divisions 1 and 5 (Division 1 Cancelled 8/18/14)   | 2 BOD                               | 2051                  |                          |                       |
|               | <b>West Basin</b><br>Divisions 1, 2 and 4   | 3 BOD                               | 2052                  |                          |                       |
|               | <b>HEALTH CARE DISTRICTS</b>  |                                     |                       |                          |                       |
|               | <b>Antelope Valley</b>  | 2 BOD                               | 2053                  |                          |                       |
|               | <b>Beach Cities (1 BOD U/T Cancelled 8/18/14)</b>   | 2 BOD<br>1 BOD U/T                  | 2054                  |                          |                       |
|               | <b>RECREATION AND PARK DISTRICT</b>   |                                     |                       |                          |                       |
|               | <b>Westfield (Election Cancelled 8/18/14)</b>   | 3 BOD                               | 2055                  |                          |                       |
|               | <b>WATER AGENCIES</b>   |                                     |                       |                          |                       |
|               | <b>Antelope Valley-East Kern Divisions 1, 3 and 5</b><br>(Shared with Kern County) (Division 3 and 5 Cancelled 8/18/14)     | 3 BOD                               | 2057                  |                          |                       |

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| NOVEMBER 4    | <b>GENERAL ELECTION (Cont.)</b><br>Election Tally Type: InkaVote Voting System<br><b>(CONSOLIDATED DISTRICT ELECTIONS)</b>   |                            | 0014<br>(Overall No.) | YES                      | OCTOBER 20            |
|               | <b>WATER AGENCIES (Cont.)</b>  |                            |                       |                          |                       |
|               | <b>Castaic Lake</b><br>(Shared w/Ventura County, At Large Seats and Div. 3 only)<br><b>2 At Large and Divisions 1, 2 and 3</b><br><b>(Division 3 Cancelled 8/18/14)</b>  | 5 BOD                      | 2058                  |                          |                       |
|               | <b>WATER REPLENISHMENT DISTRICT</b>  |                            |                       |                          |                       |
|               | Water Replenishment District of Southern California<br>Divisions 1, 3 and 4  | 3 BOD                      | 2059                  |                          |                       |
|               | <b>SCHOOL DISTRICTS</b>  |                            |                       |                          |                       |
|               | ABC Unified School   | MEAS                       | 2303                  |                          |                       |
|               | Azusa Unified School   | MEAS                       | 2295                  |                          |                       |
|               | Bassett Unified School   | MEAS                       | 2312                  |                          |                       |
|               | Cerritos Community College<br>Areas 3, 5 and 7   | 3 BOT                      | 2062                  |                          |                       |
|               | Compton Community College  | MEAS                       | 2300                  |                          |                       |
|               | Downey Unified School  | MEAS                       | 2308                  |                          |                       |
|               | El Monte City School   | MEAS                       | 2309                  |                          |                       |
|               | Fullerton Joint Union High School<br>(Shared with Orange County)   | 3 GBM<br>MEAS              | 2065                  |                          |                       |
|               | Hermosa Beach City School  | MEAS                       | 2307                  |                          |                       |
|               | Lowell Joint School<br>(Shared with Orange County) <b>(Election Cancelled 8/18/14)</b>   | 3 GBM                      | 2069                  |                          |                       |
|               | Los Nietos   | 2 MEAS                     | 2302                  |                          |                       |
|               | North Orange County Community College  | MEAS                       | 2070                  |                          |                       |
|               | Norwalk-La Mirada Unified School   | MEAS                       | 2310                  |                          |                       |
|               | Pomona Unified <b>(Election Cancelled 07/31/14)</b>  | MEAS                       | 2118                  |                          |                       |
|               | Saugus Union School  | MEAS                       | 2311                  |                          |                       |
|               | Rosemead School  | MEAS                       | 2306                  |                          |                       |
|               | * Snowline Joint Unified School<br>(Shared with San Bernardino County)<br><b>(GBM Election Cancelled 8/18/14)</b>  | 3 GBM<br>1 GBM U/T<br>MEAS | 2071                  |                          |                       |
|               | Torrance Unified School  | 2 MEAS                     | 2301                  |                          |                       |
|               | Victor Valley Community College<br>(Shared with San Bernardino County)   | 3 GBM                      | 2072                  |                          |                       |
|               | <b>MUNICIPAL ELECTIONS</b>   |                            |                       |                          |                       |
|               | <b>Alhambra City General Municipal@</b><br>First, Second and Fifth Districts <b>(Second and Fifth Districts Cancelled 8/20/14)</b><br><b>Alhambra Unified School District@</b><br>Fourth and Fifth Districts <b>(Election Cancelled 8/20/14)</b> | 3 CNCL<br>2 BOE            | 2073                  |                          |                       |
|               | Artesia City Special Municipal   | MEAS                       | 2296                  |                          |                       |
|               | Claremont City Special Municipal   | MEAS                       | 2293                  |                          |                       |
|               | Downey City General Municipal  | 2 CNCL                     | 2075                  |                          |                       |
|               | Inglewood City General Municipal   | MAYOR                      | 2105                  |                          |                       |
|               | Lawndale City Special Municipal <b>(Election Cancelled 05/19/14)</b>   | 1 CNCL U/T                 | 2116                  |                          |                       |
|               | Malibu City Special Municipal  | MEAS                       | 2299                  |                          |                       |
|               | Norwalk City Special Municipal   | MEAS                       | 2297                  |                          |                       |
|               | Pomona City General Municipal<br>Districts 2, 3 and 5  | 3 CNCL<br>MEAS             | 2076                  |                          |                       |
|               | Redondo Beach City Special Municipal   | 2 MEAS                     | 2298                  |                          |                       |
|               | Santa Clarita City Special Municipal   | MEAS                       | 2294                  |                          |                       |

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| <b>MUNICIPAL ELECTIONS (Cont.)</b> |   |                    |                       |                          |                       |
|                                    | Santa Monica City General Municipal         | 3 CNCL<br>3 RCB    | 2077                  |                          |                       |
|                                    | Santa Monica Community College District     | 5 MEAS<br>4 BOT    | 2108                  |                          |                       |
|                                    | Santa Monica-Malibu Unified School District | 4 BOE              | 2078                  |                          |                       |
| <b>SPECIAL ELECTION</b>            |   |                    |                       |                          |                       |
| December 9                         | Senate District 35 Special Primary Election | SEN                | 2313                  |                          | November 24           |

**LEGEND**

\* Change/Addition

@ Elected at Large

\*\*\* Adjusted for Weekend and/or holiday

BOD – Board of Directors  
 BOE – Board of Education  
 BOT – Board of Trustees  
 CAND – Candidate  
 CNCL – Councilmember  
 CNTRL – Controller  
 CY ATTY – City Attorney  
 CY AUD – City Auditor  
 CY CLK – City Clerk  
 CY PROS – City Prosecutor  
 GBM – Governing Board Member  
 IPND – Information Pending  
 MEAS – Measure  
 MOA – Member of Assembly  
 RCB – Rent Control Board  
 TREAS – Treasurer  
 U/T – Unexpired Term