## STATEWIDE DIRECT PRIMARY ELECTION JUNE 5, 2018

Extension of Candidate Filing Period
March 10\* through March 14, 2018
\*Office will be closed Sunday (March 11)

## **FEDERAL OFFICES**

United States Representative (39<sup>TH&</sup> District)

## **STATE OFFICES**

## **Treasurer**

& Shared with Orange and San Bernardino County