

2022 SCHEDULED ELECTIONS

(As of August 11, 2022)



| ELECTION DATE | JURISDICTIONS | CONTESTS ON BALLOT | ELECTION PROJECT CODE | RR/CC CONDUCTED ELECTION | CLOSE OF REGISTRATION |
|----------------------------|---|------------------------------------|-----------------------|--------------------------|-----------------------|
| FEBRUARY 15 | ASSEMBLY DISTRICT 49 SPECIAL PRIMARY | MOA U/T | 0158 | YES | FEBRUARY 8 |
| MARCH 8 | CITY OF TEMPLE CITY GENERAL MUNICIPAL (Election Cancelled 12/13/21) | 2 CNCL | 0156 | NO | FEBRUARY 22 |
| APRIL 5 | ASSEMBLY DISTRICT 62 SPECIAL PRIMARY | MOA U/T | 0485 | YES | MARCH 21 |
| APRIL 12 | CITY OF CERRITOS GENERAL MUNICIPAL | 2 CNCL | 0177 | NO | MARCH 28 |
| APRIL 12 | CITY OF VERNON GENERAL MUNICIPAL (ALL MAIL) | IPND | 0160 | NO | MARCH 28 |
| APRIL 12 | CITY OF LANCASTER GENERAL MUNICIPAL (ALL MAIL) | 2 CNCL | 0157 | NO | MARCH 28 |
| APRIL 12 | CITY OF WHITTIER GENERAL MUNICIPAL (Council Districts 2 and 4) | MAYOR 2 CNCL | 0217 | NO | MARCH 28 |
| JUNE 7 | STATEWIDE DIRECT PRIMARY ELECTION (CONSOLIDATED DISTRICT ELECTIONS) | | 0164 (Overall No.) | YES | MAY 23 |
| SCHOOL DISTRICTS | | | | | |
| | Arcadia Unified | 2 BOE | 0165 | | |
| | Compton Unified (Board of Trustee Area A, B, E and G) (Trustee Area B Election Cancelled 03/16/22) | 4 GBM | 0166 | | |
| | Little Lake City | MEAS | 0486 | | |
| | Paramount Unified | 1 GBM U/T | 0198 | | |
| | Pasadena Area Community College (Board of Trustee Area 1, 3, 5 and 7) (Trustee Area 1 Election Cancelled 03/16/22) | 4 BOT | 0168 | | |
| SPECIAL DISTRICTS | | | | | |
| | Antelope Valley Healthcare | MEAS | 0494 | | |
| MUNICIPAL ELECTIONS | | | | | |
| | Avalon City General Municipal | MAYOR 2 CNCL 2 MEAS | 0169 | | |
| | Bell City General Municipal | 2 CNCL | 0174 | | |
| | Beverly Hills City General Municipal | TREAS 3 CNCL MEAS | 0175 | | |
| | Bradbury City General Municipal (Council Districts 3 and 5) (Election Cancelled 03/23/22) | 2 CNCL | 0176 | | |
| | Commerce City General Municipal | 3 CNCL | 0178 | | |
| | Covina City General Municipal (Council Districts 1, 3 and 5) | CY CLK TREAS 3 CNCL | 0179 | | |
| | Gardena City General Municipal | MAYOR TREAS CY CLK 2 CNCL | 0184 | | |

2022 SCHEDULED ELECTIONS (Continued)

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|------------------------------------|--|--|-----------------------|--------------------------|-----------------------|
| JUNE 7 | STATEWIDE DIRECT PRIMARY ELECTION (CONSOLIDATED DISTRICT ELECTIONS) | | 0164 (Overall No.) | YES | MAY 23 |
| MUNICIPAL ELECTIONS (Cont.) | | | | | |
| | Glendale City General Municipal | CY CLK TREAS 3 CNCL | 0185 | | |
| | Glendale Unified School District (Trustee Areas B, C and D) | 3 GBM MEAS | | | |
| | Glendale Community College (Trustee Areas 2, 3 and 4) (Election Cancelled 03/18/22) | 3 BOT | | | |
| | Huntington Park City General Municipal | 2 CNCL | 0187 | | |
| | La Canada Flintridge City General Municipal | 2 CNCL | 0188 | | |
| | La Mirada City General Municipal (Council Districts 1 and 2) (Council District 1 Election Cancelled 03/23/22) | 2 CNCL | 0189 | | |
| | La Verne City General Municipal (Council Districts 1, 3 and 4) | 3 CNCL | 0190 | | |
| | Lakewood City General Municipal (Council Districts 1, 2 and 5) | 3 CNCL | 0194 | | |
| | Long Beach City Primary Nominating (Council Districts 1, 3, 5, 7 and 9) | MAYOR CY ATTY CY AUD CY PRO | 0195 | | |
| | Long Beach Unified School District (Districts 1, 3 and 5) (District 3 Election Cancelled 03/16/22) | 5 CNCL 3 BOE | | | |
| | Los Angeles City Primary Nominating (Council Districts 1, 3, 5, 7, 9, 11, 13 and 15) | MAYOR CNTRL CY ATTY 8 CNCL | 0196 | | |
| | Los Angeles Unified School District (Board of Education 2, 4 and 6) | MEAS 3 BOE | | | |
| | Lynwood City Municipal | MEAS | 0488 | | |
| | Manhattan Beach City Special | MEAS | 0487 | | |
| | Monrovia City General Municipal | MAYOR CY CLK TREAS 2 CNCL MEAS | 0197 | | |
| | Paramount City General Municipal | 2 CNCL | 0205 | | |
| | Pasadena City Primary Nominating (Council Districts 3, 5 and 7) | 3 CNCL | 0206 | | |
| | Rosemead City General Municipal | 3 CNCL | 0207 | | |
| | San Dimas City General Municipal (Council Districts 2 and 4) | MAYOR 2 CNCL | 0208 | | |
| | South Gate City Special Municipal | MEAS | 0489 | | |
| | Torrance City General Municipal (Council Districts 1, 3 and 5) | MAYOR CY CLK TREAS 3 CNCL MEAS | 0216 | | |

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|---|--|--------------------|-----------------------|---------------------------|-----------------------|
| AUGUST 31 | LOS ANGELES COUNTY EMPLOYEES RETIREMENT ASSOCIATION | IPND | 8022 | YES | N/A |
| NOTE: RR/CC is responsible for Candidate Filing for the Los Angeles County Employees Retirement Association. | | | | | |
| OCTOBER 19 | City of Redondo Beach Special Municipal Council District 4 | 1 CNCL | 0499 | NO | OCTOBER 4 |
| NOVEMBER 8 | GENERAL ELECTION (Cont.) (CONSOLIDATED DISTRICT ELECTIONS) | | 0218 (Overall No.) | YES | OCTOBER 24 |
| COUNTYWIDE DISTRICT | | | | | |
| * | Charter Amendment – Providing Authority to Remove An Elected Sheriff for Cause | MEAS | 0507 | | |
| CALIFORNIA WATER DISTRICT | | | | | |
| | Walnut Valley (Divisions 2 and 3) | 2 BOD | 0219 | | |
| COMMUNITY SERVICES DISTRICT | | | | | |
| | Wrightwood (Shared with San Bernadino County) | 3 BOD | 0224 | | |
| COUNTY WATER DISTRICTS | | | | | |
| | Crescenta Valley | 3 BOD | 0225 | | |
| | Green Valley | 3 BOD | 0094 | | |
| | La Habra Heights | 2 BOD | 0496 | | |
| | La Puente Valley | 3 BOD | 0227 | | |
| | Orchard Dale | 3 BOD | 0228 | | |
| | Pico | 3 BOD | 0229 | | |
| | Quartz Hill | 3 BOD | 0095 | | |
| | Rowland (Divisions 1 U/T, 3, 4 and 5) | 3 BOD 1 BOD U/T | 0230 | | |
| | San Gabriel | 3 BOD | 0234 | | |
| | Valley | 3 BOD | 0235 | | |
| | West Valley | 2 BOD | 0096 | | |
| HEALTHCARE DISTRICTS | | | | | |
| | Antelope Valley | 2 BOD 1 BOD U/T | 0236 | | |
| | Beach Cities | 2 BOD | 0237 | | |
| IRRIGATION DISTRICT | | | | | |
| | La Canada (Divisions 1 and 4) | 2 BOD | 0098 | | |
| | Palm Ranch (Divisions 2 and 4) | 2 BOD | 0238 | | |
| | Palmdale Water@ (Divisions 1 U/T, 2 and 5) | 2 BOD 1 BOD U/T | 0239 | | |
| | South Montebello (Divisions 1 and 2) | 2 BOD | 0104 | | |
| LIBRARY DISTRICTS | | | | | |
| | Altadena | 2 BOD 1 BOD U/T | 0240 | | |
| | Palos Verdes | 3 BOT | 0244 | | |

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| NOVEMBER 8 | GENERAL ELECTION (Cont.) (CONSOLIDATED DISTRICT ELECTIONS) | | 0218 (Overall No.) | YES | OCTOBER 24 |
| MUNICIPAL WATER DISTRICTS | | | | | |
| | Central Basin (Division 3) | 1 BOD | 0245 | | |
| | Foothill (Divisions 2, 4 and 5) | 3 BOD | 0246 | | |
| | Las Virgenes (Districts 2, 3 and 5) | 3 BOD | 0247 | | |
| | San Gabriel Valley (Divisions 1, 4 and 5) | 3 BOD | 0248 | | |
| | Three Valleys (Divisions 1, 3 and 5) | 3 BOD | 0249 | | |
| | Upper San Gabriel Valley (Divisions 1 and 5) | 2 BOD | 0254 | | |
| | West Basin (Divisions 1, 2 and 4) | 3 BOD | 0255 | | |
| RECREATION AND PARK DISTRICT | | | | | |
| | Westfield | 3 BOD | 0256 | | |
| WATER AGENCIES | | | | | |
| | Antelope Valley-East Kern (Shared with Kern County) (Divisions 1, 2, 3, 4 U/T and 5) | 4 BOD 1 BOD U/T | 0257 | | |
| | Santa Clarita Valley (Shared with Ventura County (Only Division 3)) (Divisions 1, 2 and 3) | 3 BOD | 0258 | | |
| WATER REPLENISHMENT DISTRICT | | | | | |
| | Water Replenishment District of Southern California (Divisions 1, 3 and 4) | 3 BOD | 0259 | | |
| SCHOOL DISTRICTS | | | | | |
| | ABC Unified (Trustee Areas 2, 3 and 6) | 3 GBM | 0264 | | |
| | Acton-Agua Dulce Unified | 3 GBM 1 GBM U/T | 0265 | | |
| | Alhambra Unified School District@ (Trustee Areas 4 and 5) | 2 BOE | 0497 | | |
| | Antelope Valley Community College (Shared with Kern County (Only Trustee Area 2)) (Trustee Areas 2, 4 and 5) | 3 GBM | 0266 | | |
| | Antelope Valley Joint Union High (Shared with Kern County (Only Trustee Area 1)) (Trustee Areas 1, 4 and 5) | 3 GBM | 0267 | | |
| | Azusa Unified (Trustee Areas 1, 3 and 5) | 3 GBM | 0268 | | |
| | Baldwin Park Unified | 2 GBM | 0269 | | |
| | Bassett Unified | 3 GBM | 0274 | | |
| | Bellflower Unified | 3 GBM | 0275 | | |
| | Beverly Hills Unified | 2 GBM | 0276 | | |
| | Bonita Unified (Trustee Areas 2, 3) | 2 GBM 1 GBM U/T At Large | 0277 | | |

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| NOVEMBER 8 | GENERAL ELECTION (Cont.) (CONSOLIDATED DISTRICT ELECTIONS) | | 0218 (Overall No.) | YES | OCTOBER 24 |
| | SCHOOL DISTRICTS (Cont.) | | | | |
| | Burbank Unified | 2 GBM | 0278 | | |
| | Castaic Union (Trustee Areas B, D and E) | 3 GBM | 0279 | | |
| | Centinel Valley Union High[^] (Trustee Areas 1, 2 and 5) | 3 GBM | 0284 | | |
| | Cerritos Community College (Trustee Areas 3, 5 and 7) | 3 GBM | 0285 | | |
| | Charter Oak Unified (Trustee Areas 1 and 4) | 2 GBM | 0286 | | |
| | Citrus Community College (Trustee Areas 1 and 3) | 2 GBM | 0287 | | |
| | Claremont Unified (Trustee Areas 1, 3 and 4) | 3 GBM | 0288 | | |
| | Compton Community College (Trustee Areas 1, 4 and 5) | 3 GBM | 0289 | | |
| * | Compton Unified | MEAS | 0508 | | |
| | Covina-Valley Unified (Trustee Areas 2 and 4) | 2 GBM | 0294 | | |
| | Culver City Unified | 3 GBM | 0295 | | |
| | Downey Unified (Trustee Areas 1, 5 and 7) | 3 GBM | 0296 | | |
| | Duarte Unified (Trustee Areas 4 and 5) | 2 BOE 1 BOE U/T At Large | 0297 | | |
| | East Whittier City School (Trustee Areas 1, 3 and 4) | 3 GBM | 0298 | | |
| | Eastside Union (Trustee Areas 1, 3 and 5) | 3 GBM | 0299 | | |
| | El Camino Community College (Trustee Areas 2 and 5) | 2 GBM | 0304 | | |
| | El Monte City | 3 GBM | 0305 | | |
| | El Monte Union High (Trustee Areas 3, 4 and 5) | 3 GBM | 0306 | | |
| | El Rancho Unified | 3 GBM | 0307 | | |
| | El Segundo Unified | 3 GBM | 0308 | | |
| | Fullerton Joint Union High School (Shared with Orange County (Only Trustee Areas 1 and 5))(Trustee Areas 1, 4 and 5) | 3 GBM | 0309 | | |
| | Garvey (Trustee Areas 1, 3 and 5) | 3 GBM | 0167 | | |
| | Glendora Unified (Trustee Areas 1, 2 and 3) | 3 GBM | 0314 | | |
| | Gorman Joint | 1 GBM | 0315 | | |
| | Hacienda La Puente Unified (Trustee Areas 2, 4 and 5) | 3 GBM | 0316 | | |
| | Hawthorne | 3 GBM | 0317 | | |
| | Hermosa Beach City | 3 GBM | 0318 | | |
| | Hughes-Elizabeth Lakes Union (Trustee Areas 1, 2, and 5) | 3 BOT 1 BOT U/T At Large | 0319 | | |
| | Keppel Union School | 3 GBM | 0324 | | |
| | La Canada Unified | 3 GBM | 0325 | | |

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| NOVEMBER 8 | GENERAL ELECTION (Cont.) (CONSOLIDATED DISTRICT ELECTIONS) | | 0218 (Overall No.) | YES | OCTOBER 24 |
| | SCHOOL DISTRICTS (Cont.) | | | | |
| | Lancaster (Trustee Areas 2, 4 and 5) | 3 GBM | 0326 | | |
| | Las Virgenes Unified (Shared with Ventura County) | 3 GBM | 0327 | | |
| | Lawndale (Trustee Areas 1, 2 and 4) | 3 GBM | 0328 | | |
| | Lennox | 3 GBM | 0329 | | |
| | Little Lake City (Trustee Areas 1 and 2) | 2 GBM | 0334 | | |
| | Long Beach Community College (Trustee Areas 1, 3 and 5) | 3 GBM | 0335 | | |
| * | Los Angeles Community College (Trustee Areas 2, 4, 6 and 7U/T) | 3 BOT 1 BOT U/T MEAS | 0336 | | |
| | Los Nietos (Trustee Areas 2, 4 and 5) | 3 GBM | 0337 | | |
| | Lowell Joint School (Shared with Orange County (Only Trustee Areas 2 and 5)) (Trustee Areas 2, 3U/T, 4 and 5) | 3 GBM 1 GBM | 0338 | | |
| | Lynwood Unified | 2 GBM | 0339 | | |
| | Manhattan Beach Unified | 3 GBM | 0344 | | |
| | Monrovia Unified | 2 GBM | 0345 | | |
| | Montebello Unified | 3 GBM | 0346 | | |
| | Mountain View | 3 GBM | 0347 | | |
| | Mt. San Antonio Community College (Trustee Areas 2, 3, 4 and 6) | 4 BOT | 0348 | | |
| | Newhall (Trustee Areas 1, 2 and 3) | 3 GBM | 0349 | | |
| | North Orange County Community College (Shared with Orange County) (Trustee Areas 1, 3 and 6) | 3 GBM | 0354 | | |
| | Norwalk-La Mirada Unified | 4 GBM | 0355 | | |
| | Palmdale | 3 GBM | 0356 | | |
| | Palos Verdes Peninsula Unified | 3 GBM 1 GBM U/T | 0357 | | |
| | Paramount Unified | 3 BOE MEAS | 0358 | | |
| | Pomona Unified (Trustee Areas 1, 4 and 5) | 3 GBM | 0359 | | |
| | Rio Hondo Community College (Trustee Areas 1, 3 and 5) | 3 GBM | 0364 | | |
| | Rosemead | 3 BOT | 0365 | | |
| | Rowland Unified (Shared with Orange County (Only Trustee Area 5)) (Trustee Areas 1, 3 and 5) | 3 BOE | 0366 | | |
| | San Gabriel Unified | 3 GBM 1 GBM U/T | 0367 | | |
| | San Marino Unified | 3 GBM 1 GBM U/T | 0368 | | |

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|---------------|---|---|-----------------------|--------------------------|-----------------------|
| NOVEMBER 8 | GENERAL ELECTION (Cont.) (CONSOLIDATED DISTRICT ELECTIONS) | | 0218 (Overall No.) | YES | OCTOBER 24 |
| | SCHOOL DISTRICTS (Cont.) | | | | |
| | Santa Clarita Community College (Trustee Areas 1 and 5) | 2 GBM | 0369 | | |
| | Saugus Union School (Trustee Areas 1, 2 and 5) | 3 GBM | 0374 | | |
| | Snowline Joint Unified School (Trustee Areas 1, 3 and 4) | 3 GBM | 0375 | | |
| | South Pasadena Unified (Trustee Areas 1, 3 U/T, 4 and 5) | 3 GBM 1 GBM U/T | 0376 | | |
| | South Whittier (Trustee Areas 1, 2 and 5) | 3 GBM | 0377 | | |
| | Sulphur Springs Union School (Trustee Areas 3, 4 and 5) | 3 GBM | 0378 | | |
| | Temple City Unified (Trustee Areas 4 and 5) | 2 GBM | 0379 | | |
| | Torrance Unified (Trustee Areas C, D and E) | 3 GBM | 0384 | | |
| | Valle Lindo | 3 GBM | 0385 | | |
| | Victor Valley Community College (Shared with San Bernardino County) (Trustee Areas 2, 4 and 5) | 3 GBM | 0386 | | |
| | Walnut Valley Unified | 3 GBM | 0387 | | |
| | West Covina Unified | 2 GBM | 0388 | | |
| | Westside Union | 3 GBM | 0389 | | |
| | Whittier City School (Trustee Areas 3, 4 and 5) | 3 GBM | 0394 | | |
| | Whittier Union High (Trustee Areas 1, 4 and 5) | 3 GBM | 0395 | | |
| | William S. Hart Union Hart (Trustee Area 2, 3 and 5) | 3 GBM | 0396 | | |
| | Wilsona (Trustee Areas 1, 2 and 3) | 3 GBM | 0397 | | |
| | Wiseburn Unified | 3 GBM MEAS | 0398 | | |
| | MUNICIPAL ELECTIONS | | | | |
| | Agoura Hills City General Municipal | 3 CNCL | 0399 | | |
| | Alhambra City General Municipal@ (First, Second and Fifth Districts) | 3 CNCL | 0404 | | |
| | Arcadia City General Municipal (Districts 2, 3 and 5) | 3 CNCL 3 MEAS | 0495 | | |
| | Artesia City General Municipal | 3 CNCL | 0405 | | |
| | Azusa City General Municipal | MAYOR CYCLK TREAS 2 CNCL 1 CNCL U/T | 0170 | | |

2022 SCHEDULED ELECTIONS (Continued)

| NOVEMBER 8 | GENERAL ELECTION (Cont.) (CONSOLIDATED DISTRICT ELECTIONS) | 0218 (Overall No.) | YES | OCTOBER 24 |
|------------------------------------|--|---|------|------------|
| MUNICIPAL ELECTIONS (Cont.) | | | | |
| | Baldwin Park City General Municipal | MAYOR CY CLK TREAS 2 CNCL MEAS | 0406 | |
| | Bell Gardens City General Municipal | 3 CNCL MEAS | 0407 | |
| | Bellflower City General Municipal (Districts 1, 3 and 5) | 3 CNCL | 0408 | |
| | Burbank City General Municipal | CY CLK TREAS 3 CNCL | 0409 | |
| | Calabasas City General Municipal | 3 CNCL | 0414 | |
| | Carson City General Municipal (Districts 2 and 4) | CY CLK TREAS 2 CNCL MEAS | 0415 | |
| | Claremont City General Municipal (Districts 2, 3 and 4) | 3 CNCL MEAS | 0416 | |
| * | Commerce City Special Municipal | MEAS | 0509 | |
| | Compton City Special Municipal | 2 MEAS | 0506 | |
| | Cudahy City General Municipal | 3 CNCL | 0417 | |
| | Culver City General Municipal | 2 CNCL 2 MEAS | 0418 | |
| | Diamond Bar City General Municipal (Districts 1, 3 and 4) | 3 CNCL | 0419 | |
| | Downey City General Municipal (Districts 2 and 4) | 2 CNCL MEAS | 0424 | |
| | Duarte City General Municipal (Districts 1, 4, 5 and 6) | 4 CNCL MEAS | 0425 | |
| * | El Monte City General Municipal (Districts 2, 3, 5 and 6) | MAYOR CY CLK TREAS 4 CNCL 2 MEAS | 0426 | |
| | El Segundo City General Municipal | 2 CNCL 4 MEAS | 0180 | |
| | Glendora City General Municipal (Districts 1 and 4) | 2 CNCL | 0186 | |
| | Hawaiian Gardens City General Municipal | 3 CNCL 1 CNCL U/T | 0427 | |
| | Hawthorne City General Municipal | CY CLK TREAS 2 CNCL | 0428 | |
| | Hermosa Beach City General Municipal | 3 CNCL 4 MEAS | 0504 | |
| | Hidden Hills City General Municipal | 3 CNCL | 0429 | |
| | Inglewood City Primary Nominating Districts 1 and 2 Inglewood Unified School District (Districts 1, 2, 3 and 5 U/T) | MAYOR 2 CNCL MEAS 3 BOE 1 BOE U/T | 0434 | |
| | Irwindale City General Municipal | 2 CNCL | 0435 | |
| | La Habra Heights City General Municipal | 3 CNCL 1 CNCL U/T MEAS | 0226 | |

| NOVEMBER 8 | GENERAL ELECTION (Cont.) (CONSOLIDATED DISTRICT ELECTIONS) | 0218 (Overall No.) | YES | OCTOBER 24 |
|------------|--|---|------|------------|
| | MUNICIPAL ELECTIONS (Cont.) | | | |
| | La Puente City General Municipal | 2 CNCL 1 CNCL U/T | 0436 | |
| | Lawndale City General Municipal | MAYOR CY CLK 2 CNCL | 0437 | |
| | | | 0438 | |
| | Lomita City General Municipal | 3 CNCL | | |
| * | Long Beach City General Municipal (Runoff) (Districts 3, 5 and 9) | MAYOR 3 CNCL | 0439 | |
| | Long Beach Unified School District (District 1) | 2 MEAS | | |
| | Los Angeles City General Municipal (Runoff) (Districts 5, 11, 13 and 15) | MAYOR CY ATTY CNTRL 4 CNCL 3 MEAS | 0444 | |
| | Los Angeles Unified School District (Districts 2 and 6) | 2 BOE | | |
| | Lynwood City General Municipal | 3 CNCL | 0445 | |
| | Malibu City General Municipal | 2 CNCL | 0446 | |
| | Manhattan Beach City General Municipal | 2 CNCL 2 MEAS | 0447 | |
| | Maywood City General Municipal | CY CLK U/T 3 CNCL | 0448 | |
| | Montebello City General Municipal (Districts 1, 2 U/T, 3, 4 U/T, 5) | TREAS 3 CNCL 2 CNCL U/T | 0449 | |
| | Monterey Park City General Municipal (Districts 1, 3U/T and 5) | CY CLK TREAS 2 CNCL 1 CNCL U/T MEAS | 0199 | |
| | Norwalk City General Municipal | 2 CNCL | 0204 | |
| | Palmdale City General Municipal (Districts 3, 4 and 5) | 3 CNCL | 0451 | |
| | Pasadena City General Municipal | 2 MEAS | | |
| | Pasadena Unified School District (Districts 1, 3, 5 and 7) | 4 BOE | 0454 | |
| | Palos Verdes Estates City General Municipal | 3 CNCL | 0455 | |
| | Pico Rivera City General Municipal | 2 CNCL 2 MEAS | 0456 | |
| | Pomona City General Municipal (Districts 2, 3 and 5) | 3 CNCL 8 MEAS | 0457 | |
| | Rancho Palos Verdes City General Municipal | 3 CNCL | 0458 | |
| | Rolling Hills City General Municipal | 3 CNCL | 0459 | |
| | Rolling Hills Estates City General Municipal | 2 CNCL | 0464 | |
| | San Fernando City General Municipal | 3 CNCL | 0465 | |
| | San Gabriel City General Municipal | 3 CNCL CY CLK TREAS | 0209 | |
| | San Marino City General Municipal | MEAS | 0505 | |

| NOVEMBER 8 | GENERAL ELECTION (Cont.) (CONSOLIDATED DISTRICT ELECTIONS) | | 0218 (Overall No.) | YES | OCTOBER 24 |
|------------------------------------|--|---------------------------|-----------------------|-----|------------|
| MUNICIPAL ELECTIONS (Cont.) | | | | | |
| | Santa Clarita City General Municipal | 3 CNCL | 0466 | | |
| | Santa Fe Springs City General Municipal | 3 CNCL | 0467 | | |
| | Santa Monica City General Municipal | 3 RCB 3 CNCL 5 MEAS | | | |
| | Santa Monica Community College | 4 BOT MEAS | 0468 | | |
| | Santa Monica -Malibu Unified School | 4 BOE | | | |
| | Signal Hill City General Municipal | CY CLK TREAS 3 CNCL | 0474 | | |
| * | South El Monte City General Municipal | 2 CNCL 2 MEAS | 0475 | | |
| | South Gate City General Municipal | CY CLK TREAS 2 CNCL | 0214 | | |
| | South Pasadena City General Municipal (Districts 4 and 5) | 2 CNCL TREAS 2 MEAS | 0476 | | |
| | Walnut City General Municipal | 2 CNCL | 0477 | | |
| | West Covina City General Municipal (Districts 2, 4 and 5) | CY CLK TREAS 3 CNCL | 0478 | | |
| | Westlake Village City General Municipal | 3 CNCL | 0484 | | |
| | West Hollywood City General Municipal | 3 CNCL | 0479 | | |

LEGEND

⊕ Cities consenting election consolidations w/ LACCD and/or LAUSD

* Change/Addition
 @ Nominated by Division – Elected Division
 @ Nominated by Office – Elected at Large
 ^ Nominated by Trustee – Elected at Large
 *** Date adjusted for Weekend and/or holiday

BOD – Board of Directors
 BOE – Board of Education
 BOT – Board of Trustees
 CNCL – Councilmember
 CNTRL – Controller
 CY ATTY – City Attorney
 CY AUD – City Auditor
 U/T – Unexpired Term
 RCB – Rent Control Board

CY CLK – City Clerk
 CY PROS – City Prosecutor
 GBM – Governing Board Member
 IPND – Information Pending
 MEAS – Measure
 MOA – Member of Assembly
 MOC – Member of Congress
 TREAS – Treasurer