| Contest | Volume | Pages |
|---|--------|------------|
| Alhambra City General Municipal Election - Board of Education | 4 | 77.1 - 3 |
| Alhambra City General Municipal Election - Councilmember - 1st District | 4 | 73.1 - 2 |
| Antelope Valley Hospital - Board of Directors | 4 | 78.1 - 4 |
| Associate & Presiding Justice | 3 | 58.1 - 110 |
| Associate & Presiding Justice | 3 | 59.1 - 110 |
| Associate & Presiding Justice | 3 | 60.1 - 110 |
| Associate & Presiding Justice | 3 | 61.1 - 110 |
| Attorney General | 1 | 3.1 - 110 |
| Avalon City Special Municipal Election - Councilmember | 4 | 74.1 - 2 |
| Bassett Unified School District - Governing Board Member (Unexpired Term Ending 12/1/95) | 4 | 70.1 - 2 |
| Beach Cities Health - Board of Directors | 4 | 79.1 - 4 |
| Board of Equalization - 2nd District | 1 | 4.1 - 4 |
| Board of Equalization - 3rd District | 1 | 5.1 - 19 |
| Board of Equalization - 4th District | 1 | 6.1 - 90 |
| Castaic Lake Water Agency - Board of Directors - At Large | 4 | 93.1 - 4 |
| Castaic Lake Water Agency - Board of Directors - Division 1 | 4 | 94.1 - 2 |
| Castaic Lake Water Agency - Board of Directors - Division 2 | 4 | 95.1 - 2 |
| Castaic Lake Water Agency - Board of Directors - Division 3 | 4 | 96.1 - 1 |
| Centinela Valley Union High School District - Board of Trustee - Office No. 1 (Unexpired Term Ending 12/97) | 4 | 72.1 - 3 |
| Central Basin Municipal Water District - Board of Directors - Division 2 | 4 | 80.1 - 5 |
| Central Basin Municipal Water District - Board of Directors - Division 3 | 4 | 81.1 - 4 |
| Cerritos City Special Municipal Election - Measure B | 5 | 100.1 - 2 |
| Controller | 1 | 2.1 - 110 |
| County Measure A - Charter Amendment - Compensation of Elected County Officers | 5 | 98.1 - 110 |
| El Rancho Unified School District - Measure C | 5 | 99.1 - 2 |
| Governor | 1 | 1.1 - 110 |
| nglewood City General Municipal Election - Mayor | 4 | 75.1 - 3 |
| nsurance Commissioner | 1 | 3.1 - 110 |
| Judge - Municipal Court - Antelope Valley - Office No. 1 & 2 | 4 | 63.1 - 4 |
| Judge - Municipal Court - Compton - Office No. 3 | 4 | 64.1 - 5 |
| Judge - Municipal Court - Culver City - Office No. 2 | 4 | 65.1 - 3 |
| Judge - Municipal Court - Glendale - Office No. 2 | 4 | 66.1 - 5 |
| Judge - Municipal Court - Southeast - Office No. 3 | 4 | 67.1 - 3 |
| Judge - Superior Court - Office No. 2, 4 & 93 | 4 | 62.1 - 110 |
| _a Verne City Special Municipal Election - Measure E | 5 | 101.1 - 2 |
| Lancaster City Special Municipal Election - Measure F | 5 | 102.1 - 3 |
| Las Virgenes Municipal Water District - Board of Directors - Division 2 | 4 | 82.1 - 2 |
| Lieutenant Governor | 1 | 1.1 - 110 |
| Long Beach City Special Municipal Election - Measure D | 5 | 103.1 - 7 |
| Member of the State Assembly - 36th District | 2 | 32.1 - 6 |

| Contest | Volume | Pages |
|--|--------|------------|
| Member of the State Assembly - 38th District | 2 | 33.1 - 5 |
| Member of the State Assembly - 39th District | 2 | 34.1 - 4 |
| Member of the State Assembly - 40th District | 2 | 35.1 - 6 |
| Member of the State Assembly - 41st District | 2 | 36.1 - 8 |
| Member of the State Assembly - 42nd District | 2 | 37.1 - 8 |
| Member of the State Assembly - 43rd District | 2 | 38.1 - 6 |
| Member of the State Assembly - 44th District | 2 | 39.1 - 7 |
| Member of the State Assembly - 45th District | 2 | 40.1 - 4 |
| Member of the State Assembly - 46th District | 2 | 41.1 - 3 |
| Member of the State Assembly - 47th District | 2 | 42.1 - 7 |
| Member of the State Assembly - 48th District | 2 | 43.1 - 5 |
| Member of the State Assembly - 49th District | 2 | 44.1 - 5 |
| Member of the State Assembly - 50th District | 2 | 45.1 - 3 |
| Member of the State Assembly - 51st District | 2 | 46.1 - 5 |
| Member of the State Assembly - 52nd District | 2 | 47.1 - 5 |
| Member of the State Assembly - 53rd District | 2 | 48.1 - 8 |
| Member of the State Assembly - 54th District | 2 | 49.1 - 7 |
| Member of the State Assembly - 55th District | 2 | 50.1 - 5 |
| Member of the State Assembly - 56th District | 2 | 51.1 - 7 |
| Member of the State Assembly - 57th District | 2 | 52.1 - 5 |
| Member of the State Assembly - 58th District | 2 | 53.1 - 6 |
| Member of the State Assembly - 59th District | 2 | 54.1 - 7 |
| Member of the State Assembly - 60th District | 2 | 55.1 - 7 |
| Member of the State Assembly - 61st District | 2 | 56.1 - 2 |
| Norwalk-La Mirada Unified School District - Governing Board Member (Unexpired Term Ending 12-5-97) | 4 | 69.1 - 3 |
| San Dimas City Special Municipal Election - Measure G | 5 | 104.1 - 2 |
| San Fernando City Special Municipal Election - Measure H | 5 | 105.1 - 2 |
| San Marino City Special Municipal Election - Measure I | 5 | 106.1 - 2 |
| Santa Monica City General Municipal Election - Councilmember | 4 | 76.1 - 3 |
| Santa Monica City General Municipal Election - Measure J | 5 | 107.1 - 3 |
| Santa Monica City General Municipal Election - Rent Control Board | 4 | 76.1 - 3 |
| Santa Monica Community College District - Board of Trustees | 4 | 68.1 - 4 |
| Santa Monica-Malibu Unified School District - Governing Board Member | 4 | 71.1 - 4 |
| Santa Monica-Malibu Unified School District - Measure K | 5 | 109.1 - 4 |
| Secretary of State | 1 | 2.1 - 110 |
| State Measure 181 - Passenger Rail/Clean Air Bond Act of 1994 | 5 | 97.1 - 110 |
| State Measure 183 - Recall Elections. State Officers | 5 | 97.1 - 110 |
| State Measure 184 - Increased Sentences. Repeat Offenders | 5 | 97.1 - 110 |
| State Measure 185 - Public Transportation Trust Funds Gasoline Sales Tax | 5 | 97.1 - 110 |
| State Measure 186 - Health Services. Taxes | 5 | 97.1 - 110 |

| Contest | Volume | Pages |
|--|--------|------------|
| State Measure 187 - Illegal Aliens | 5 | 97.1 - 110 |
| State Measure 188 - Smoking and Tobacco Products. Local Preemption. Statewide Regulation | 5 | 98.1 - 110 |
| State Measure 189 - Bail Exception. Felony Sexual Assault | 5 | 98.1 - 110 |
| State Measure 190 - Commission on Judicial Performance | 5 | 98.1 - 110 |
| State Measure 191 - Justice Courts | 5 | 98.1 - 110 |
| State Senator - 20th District | 2 | 25.1 - 9 |
| State Senator - 22nd District | 2 | 26.1 - 6 |
| State Senator - 24th District | 2 | 27.1 - 9 |
| State Senator - 26th District | 2 | 28.1 - 10 |
| State Senator - 28th District | 2 | 29.1 - 12 |
| State Senator - 29th District (Unexpired Term Ending 12-2-96) | 2 | 57.1 - 13 |
| State Senator - 30th District | 2 | 30.1 - 8 |
| State Senator - 32nd District | 2 | 31.1 - 2 |
| Superintendent of Public Instruction | 3 | 58.1 - 110 |
| Three Valleys Municipal Water District - Board of Directors - Division 3 | 4 | 83.1 - 3 |
| Three Valleys Municipal Water District - Board of Directors - Division 5 | 4 | 84.1 - 2 |
| reasurer | 1 | 3.1 - 110 |
| J.S. Representative in Congress - 24th District | 2 | 8.1 - 9 |
| J.S. Representative in Congress - 25th District | 2 | 9.1 - 9 |
| J.S. Representative in Congress - 26th District | 2 | 10.1 - 7 |
| J.S. Representative in Congress - 27th District | 2 | 11.1 - 10 |
| J.S. Representative in Congress - 28th District | 2 | 12.1 - 11 |
| J.S. Representative in Congress - 29th District | 2 | 13.1 - 11 |
| J.S. Representative in Congress - 30th District | 2 | 14.1 - 6 |
| J.S. Representative in Congress - 31st District | 2 | 15.1 - 8 |
| J.S. Representative in Congress - 32nd District | 2 | 16.1 - 9 |
| J.S. Representative in Congress - 33rd District | 2 | 17.1 - 4 |
| J.S. Representative in Congress - 34th District | 2 | 18.1 - 9 |
| J.S. Representative in Congress - 35th District | 2 | 19.1 - 7 |
| J.S. Representative in Congress - 36th District | 2 | 20.1 - 12 |
| J.S. Representative in Congress - 37th District | 2 | 21.1 - 8 |
| J.S. Representative in Congress - 38th District | 2 | 22.1 - 9 |
| J.S. Representative in Congress - 39th District | 2 | 23.1 - 4 |
| J.S. Representative in Congress - 41sth District | 2 | 24.1 - 4 |
| United States Senator | 2 | 7.1 - 110 |
| Jpper San Gabriel Valley Water District - Board of Directors - Division 1 | 4 | 85.1 - 4 |
| Jpper San Gabriel Valley Water District - Board of Directors - Division 5 | 4 | 86.1 - 3 |
| Nalnut City Special Municipal Election - Measure L | 5 | 108.1 - 2 |
| Nater Replenishment District of Southern California - Board of Directors - Division 1 | 4 | 90.1 - 9 |
| Nater Replenishment District of Southern California - Board of Directors - Division 3 | 4 | 91.1 - 11 |

| Contest | Volume Pages |
|---|--------------|
| Water Replenishment District of Southern California - Board of Directors - Division 4 | 4 92.1 - 8 |
| West Basin Municipal Water District - Board of Directors - Division 1 | 4 87.1 - 5 |
| West Basin Municipal Water District - Board of Directors - Division 2 | 4 88.1 - 3 |
| West Basin Municipal Water District - Board of Directors - Division 4 | 4 89.1 - 5 |