COUNTY OF LOS ANGELES - ASSEMBL		02/15/22 1.1 - PAGE - 1 of 1											
Voter Nominated				THE ASSEN									
FINAL OFFICIAL STATEMENT OF VOTES CAST BY ALHAMBRA COUNCIL			BURTONBRINK	, Mc									
LOCATION	REGIST- RATION	BALLOTS CAST	BUATC	MIKE FONG	I	I	I	I	I	I	I	l	l
CITY OF ALHAMBRA 1ST COUNCIL		71	49	22									
VOTE BY MAIL	44750	1991	556	1423									
TOTAL CITY OF ALHAMBRA 2ND COUNCIL	11758	2062 63	605 45	1445 18									
VOTE BY MAIL		1557	368	1178									
TOTAL	10815	1620	413	1196									
CITY OF ALHAMBRA 3RD COUNCIL		49	27	22									
VOTE BY MAIL		1319	279	1036									
TOTAL	10065	1368	306	1058									
CITY OF ALHAMBRA 4TH COUNCIL VOTE BY MAIL		65 1446	43 325	22 1117									
TOTAL	8917	1440	325	1139									
CITY OF ALHAMBRA 5TH COUNCIL		18	10	8									
VOTE BY MAIL		675	125	548									
TOTAL	4020	693	135	556									

COUNTY OF LOS ANGELES - ASSEMBLY DISTRICT 49 SPECIAL PRIMARY ELECTION								02/15/22						1 of 1
Voter Nominated		THE ASSEM												
FINAL OFFICIAL STATEMENT OF VOTES CAST BY SOUTH PASADENA COUNCIL			BURTON BRINK											
LOCATION	REGIST- RATION	BALLOTS CAST	BURN	MILE FONG	I	I					I			
CITY OF SOUTH PASADENA 5TH COUNCIL VOTE BY MAIL	5740	33 794	16 146	17 645										
TOTAL	5710	827	162	662										