COUNTY OF LOS ANGELES REGISTRAR-RECORDER/COUNTY CLERK

12400 IMPERIAL HWY. - P.O. BOX 1024, NORWALK, CALIFORNIA 90651-1024 / (562) 462-2716

December 8, 2003

TO: EACH SUPERVISOR

FROM: Conny B. McCormack

Registrar-Recorder/County Clerk

SUBJECT: SUMMARY OF MONTHLY PERSONNEL ACTIVITIES

Pursuant to your Board order of November 16, 1995, enclosed is the November 2003 monthly summary report relative to new hires, promotions and special step placements for the Registrar-Recorder/County Clerk.

az/ACTING:MONTHLY REPORT Enclosure

c: Chief Administrative Office Auditor-Controller Josie Hunter



LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK DEPARTMENT #710

CONNY B. McCORMACK
Registrar-Recorder/County Clerk

SUMMARY OF HIRING, PROMOTION (S) AND SPECIAL STEP PLACEMENT (S) MONTH/YEAR: November 2003

HIRE	E(S)	NEW PROMOTION(S)	STEP PLACEMENT(S)	TITLE(S)	ITEM NO.
2	i	0	0	Clerk , NC	9304F

JUSTIFICATION: HIRE(S)

The temporary new hires approved by the Chief Administrative Office were necessary to fill critical vacancies. The positions are already budgeted, resulting in no additional net county cost.

jf/ACTING:SUMMARY OF HIRING